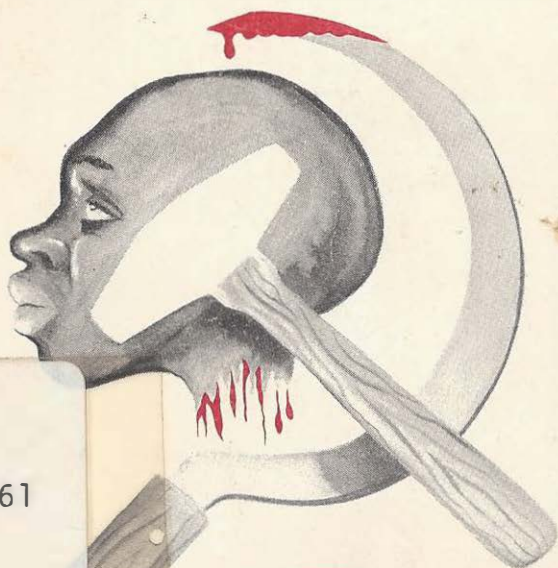


FOREWORD by THE HON. EZRA TAFT BENSON

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# THE **BLACK** HAMMER

A STUDY OF BLACK POWER,  
RED INFLUENCE  
AND WHITE ALTERNATIVES



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by WES ANDREWS and GUYA DALTON

# THE BLACK HAMMER

A STUDY OF BLACK POWER,  
RED INFLUENCE  
AND WHITE ALTERNATIVES



By **WES ANDREWS** and **CLYDE DALTON**

**FOREWORD by THE HON. EZRA TAFT BENSON**

A Desco Publication  
Oakland, California

### TO THE READER

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**Manufactured in the United States of America**

for Leslie.  
Susan, Mike,  
Chris, Scotty  
and ALL  
of America's  
children,  
who deserve  
a better harvest  
than  
a whirlwind

#### ACKNOWLEDGEMENTS

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and their fine son,  
Roger  
who have helped more  
than they could  
ever know
- to all the Elders  
of the  
California North  
Mission  
for their interest  
and prayers



# PREFACE

On June 22, 1967 - a few minutes after two o'clock in the afternoon - my colleague, Mr. Clyde Dalton, had pulled his truck to the curb on a busy street in downtown Oakland, California. He had just stepped onto the street when a flashy sports coupe pulled along side. Three Negro youths leaped out and while one of the three held Clyde's arms, the remaining two proceeded to give him a lesson in Black Power!

During this brief but painful encounter, some 50 people - white and Negro - had gathered in the street to watch. Not one showed the slightest inclination to come to Mr. Dalton's assistance. As a Police Officer stated later: "I don't think these people are going to wake up to what's going on in this country until people start getting killed instead of just beat up."

If Mr. Dalton or I fully shared the Police Officer's view, we certainly would not have embarked upon the study which follows. However, we're not discounting the Officer's outlook one iota, for if anyone in the world commands a position to observe the development of street-warfare potential, it would be a big-city Policeman.

We who live within the megalopolis of the San Francisco Bay Area and who have watched and listened as the sights and sounds of racial antagonism have increased have, to a great degree, become "adjusted" to this sort of thing. We observed the "civil rights" "sit-ins", "shop-ins", "bank-ins", etc., of four summers ago in San Francisco. We have elbowed our way through the legions of beatniks that nightly blocked the exits from the Cow Palace during the 1964 Republican Convention.

We stood in the July sunshine in San Francisco the Sunday afternoon on which that Convention opened, and listened to Jacob Javits, Henry Cabot Lodge, and a bevy of their Left-wing cohorts literally preach revolution to a gathering of some 20,000 "civil rights" demonstrators who had gathered at the City Hall Plaza following a massive parade.

And we have followed the almost ceaseless derelictions that have been transpiring within and around the confines of



## Preface

the University of California, at nearby Berkeley.

Step by step, we have watched, listened, read and studied. As each of these now numberless events occurred, we assessed them in the light of the total Communist program. It is now a relatively simple process to predict what will happen next, particularly so when the ultimate goals of the Communist apparatus are so prolifically described in past and present Communist literature.

Unpredictable, of course, is the amount of assistance that the Communist apparatus could - or should - expect from its ignominious sychophants within the United States, most of whom seem to flourish in the echelons of government at all levels, the mass communications media, the forums of public education, and the clergy.

It is doubtful that even Lenin - in his most ecstatic visions of world conquest - could have ever dreamed that **so many** of America's leaders would be **so willing** to destroy America!

And being destroyed we are, at the rate of several millions of dollars a day; by crime, waste, corruption, inflation, and street warfare. Our moral fibre is decaying at a rate that is both incalculable and geometric. And the most costly destruction of all is the ever more rapidly disintegration of inter-racial forbearance and understanding. The growth of open antagonism between Negroes and Caucasians in America is accelerating at a rate today that is truly frightening.

Though there are nearly nine times as many Caucasians as there are Negroes in America, the onus of responsibility for the ever-widening chasm of misunderstanding between these races does not repose in a 9 to 1 ratio. In reality that ratio very nearly reaches a proportion of **infinity** to one!

Of the 23 million Americans who are Negro, only a very scant handful subscribe to the degenerate theatrics of the so-called Civil Rights leadership. And even this scant handful are not self-motivated. There has been and continues to be a great stirring in the American "melting pot", and the Stokely Carmichaels, the James Bevels, the Dick Gregorys are but a few drops of sediment that have stuck to the spoon. The hands that hold the spoon are the real criminals in the racial sickness that is killing America! If there is a black hand among them, it isn't readily discernible.

## Preface

This stirring of racial unrest is the work of a breed of human vermin that find the brew of America's greatness unpalatable to their demonic appetites. Specifically, they are the loosely consolidated legions of communists, socialists, fascists, and "Liberals" within and without America's enterprises who have - through knavery and consummate deceit - gained profound positions of power over the lives of America's citizens.

At this moment, these vermin inhabit the most sensitive areas of government, most of the opinion-moulding apparatus, and a great part of the vital organs of economics, education and religion. That these vermin are white is best evidenced by a review of the persons who control the top echelons of government, of the mass communications media, of the tax-exempt foundations, of most of America's colleges and Universities and secondary schools, of America's leading religious organs; that these vermin are without exception members of a communist-socialist-fascist-"Liberal" cartel is best evidenced by the company they keep, and the ideas they espouse.

If the average white American is becoming more and more irritated with racial unrest - and he is - he can thank his white brethren who press for greater federal bureaucracy, who publish the unremitting stories of racial chaos, who manipulate American dollars for un-American interests, and who preach a doctrine of social unrest from the lecterns and pulpits of America's classrooms and churches!

With a view to WHO is stirring the pot, and of the gigantic size of the spoon, the above ratio of infinity to one seems a fair estimate.

If the great majority of Americans - black and white - still possess any vestige of visceral fortitude - guts - and we firmly believe they have - they must begin a palpable demonstration of this fact. They must very soon divest their institutions of the voracious beasts who are consuming them.

Our time is running out.

America does not of historical necessity have to be relegated to the scrap heap of social failure. This can only come to pass if we permit it to come to pass. We could permit it only out of ignorance, apathy, and greed.

As serious as the social, moral, and economic circum-

## Preface

stances seem to be in this once sovereign republic of once sovereign people, they are not so serious as to be irreconcilable. The restoration of we Americans' pride in a once-again great America can be gained through a profound understanding of our great heritage, of the enemies - both within and without who would destroy us, and of the honorable alternatives to the death by treason which is indisputably the course that American policy-makers are playing today.

To the ends of such honorable alternatives is the motivation and purpose for this study.

Wes Andrews,  
Fremont, California  
July 15, 1967

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# **FOREWORD**

**By**

**The Honorable**

**Ezra Taft Benson**

On April 14, 1967, The Honorable Ezra Taft Benson delivered a major Address to the Joint Luncheon Meeting of the Rotary, Lions, and Optimists Clubs, and other groups at Yakima, Washington. The title of this Address was "Trade and Treason".

Mr. Benson has generously offered this address as the basis for the introductory remarks to "The Black Hammer".

The following Foreword is a contextual condensation of Mr. Benson's address, and is - as you will read - a message of great portent from one of America's most venerable Patriots.



# FOREWORD

What I shall say are my personal convictions borne out or an active life which has taken me into forty-five nations and brought me close to the insidious forces that would destroy our way of life in this choice land. I express these convictions and warnings today because of my love for you, all humanity, and our beloved country.

Once again, with all the solemnity of my soul, I sound a voice of warning.

As Americans, lovers of freedom and high moral principles, we are face to face with the greatest evil in this world and the greatest threat to all we hold dear.

J. Edgar Hoover, the best informed man in government on the Socialist-Communist Conspiracy stated: "...we must now face the harsh truth that the objectives of communism are being steadily advanced because many of us do not readily recognize the means used to advance them... No one who truly understands what it really is can be taken in by it. Yet the individual is handicapped by coming face to face with a conspiracy so monstrous he cannot believe it exists. The American mind simply has not come to a realization of the evil which has been introduced into our midst." (P.P. N.S. p. 273.)

I have personally witnessed the heart-rending results of the loss of freedom. I have seen it with my own eyes. I have been close to the godless evil of the Socialist-Communist Conspiracy on both sides of the Iron Curtain particularly during my years as European Mission President for my Church at the close of the war and today and also during my eight years in the Cabinet.

Too many Americans do not fully comprehend the true



## Foreword

meaning of communism. They are thinking of a competing system of political and economic order that has won acceptance and loyalty with other civilized nations. After all, they feel, the nation of Tolstoi, Dostoevski, and Tchaikovsky commands an esteemed place in the family of Western nations. And the nation of Confucius, whose philosophy and system of ethics evokes peace and order in society and encourages a moral life, a nation with 4,000 years of distinct civilization should command our respect and affection. Therefore, they believe, we must view their present political and economic institutions which have been imposed on them by the Communists with goodwill and compassion.

This opinion reflects our inability or unwillingness to comprehend the true nature of the conflict between communism and us. The antagonism is no old-fashioned diplomatic power struggle in which both sides maneuver for territorial possessions and spheres of influence. It is a collision of two irreconcilable systems: one that endeavors to preserve man's civilization and one that aims to destroy it. It is a war waged on many fronts over the moral, intellectual and economic conditions of human existence in the world.

Communism, in fact, is incomparably more dangerous to man's civilization than German Nazism whose doctrine of Aryan superiority prevented its dissemination to all mankind. Without this narrow racial limitation communism is capable of subjugating all that is human.

Consider the following 12 questions:

1. Would you have been concerned if, during World War II, a Nazi had murdered our President right here in our own country?

Yet, a Communist, Lee Harvey Oswald, who maintained contact with Party headquarters in New York, murdered President Kennedy.

2. Would it have bothered you, if after the assassination of the President by a Nazi, a top Nazi newspaper had called for a special Commission headed by a hero of the Nazis to investigate the crime, only to have the new President appoint exactly such a Commission three days later?

Yet following President Kennedy's assassination, the Communist newspaper **The Worker** recommended that President Johnson form a Commission with Earl Warren at its head to

## Foreword

make an investigation. Three days later, Johnson did exactly that and Earl Warren later selected as Assistant Counsel for the Commission a man who had belonged to one of the most notorious Communist fronts in the country. (The Warren Court and its decisions have been honored with victory rallies by the Communist Party.)

3. Would you have been aroused if, in our life-and-death struggle with the Nazis during World War II, we had refused the assistance of an ally who, without any strings attached, wanted to come to our aid and provide a half-million trained and armed men to fight an enemy he had already fought before, on a terrain with which he was acquainted?

Yet our government refuses the help of Chiang Kai-Shek and his trained and equipped army which knows how to fight the Communists on Asian land.

4. What would you have said during World War II if our government had told us that Mussolini was a different sort of Fascist than Hitler, and therefore would be won to our side if only we would give him foreign aid and help train his pilots and military officers?

Yet our government has sent billions of dollars to Tito, a Communist, and trained his pilots and military officers in our country, on the grounds that he is "independent" of Moscow. Tito has stated that in an all-out war between Russia and the United States, he will be on the side of the Russians.

5. Would you have been shocked during World War II if a union headed by a man who joined the Nazis in the 1930's caused a 12-day public transportation strike in our largest city, at a cost of over one billion dollars.

Yet New York City recently suffered such a strike, and the leader of the union causing it was Mike Quill, who joined the Communist Party in 1934 and followed the Communist line consistently thereafter.

6. Would you have sought the impeachment of the President if, during World War II, he had asked American mothers to sacrifice their sons to stop Hitler, and at the same time requested an increase in trade with the Nazis?

Yet in his State of the Union address, the President asked us to sacrifice American manhood in a war against the Communists in South Vietnam, and in the same speech asked that we build more bridges to the East through increased

## Foreword

trade with the Communists.

7. Would it have startled you during World War II if our government had encouraged businessmen to sell Nazi goods in their stores and trade with the Nazis, hence enabling Hitler to have more finances with which to slaughter our sons?

Yet just this last September, the State Department said it was against the national interest for people to oppose the sale of Communist goods in American stores, or to oppose trade with the communists by American businessmen. Could this mean that the national interest of the Johnson Administration is to promote Communism?

8. Would you have suspected something if, during World War II, a man who had made substantial contributions to the Nazi Party and had been declared a security risk was honored at a White House ceremony?

Yet President Johnson presented a \$50,000 tax-free award and a gold medal at the White House to Dr. Julius Robert Oppenheimer, who made contributions to the Communist Party and up to the time of his death, was listed as a security risk.

9. Would you have taken the Nazi threat seriously if, during World War II, they had claimed credit for starting one of the worst riots in our country's history?

Yet a Communist took credit for the Watts riot in California in 1965, with all its destruction, pillage, and bloodshed, and boasted that his group had spent two years in Watts agitating for the uprising.

10. Would you have disagreed with our defense policies during World War II if the Secretary of Defense had said our objectives against the Nazis were limited and did not include the destruction of the Nazi regime in Berlin?

Yet Secretary McNamara asserted in October, 1965, that our objectives in Vietnam are limited, and do not include the destruction of the Communist regime in North Vietnam.

11. Would you have been disturbed if, during World War II, the courts had permitted a Nazi to run for political office in one of our States, and the Nazi had then received the votes of thousands of Americans?

Yet an open and avowed leader of the Communist Party was allowed by the Courts to run for a county office in one

## Foreword

of our states recently and she received over 87,000 votes . (Dorothy Healy.)

12. Would it have shocked you during World War II if a Nazi folksinger had received a U. S. Government service award and had a government building named in his honor?

Yet Woody Guthrie, an identified Communist who worked as a columnist for one Communist publication and contributed to another, received the Interior Department's Conservation Service Award in 1965, and Secretary Udall announced that a Bonneville Power Administration sub-station in the Pacific Northwest would be named the Woodie Guthrie sub-station .

In our dealings with communism let us ever be mindful of past experience. A policy of appeasement, rapprochement , or even friendship towards communism is as offensive, and suicidal as it was towards Nazi Germany. And the fellow travelers of communism are no less despicable than those of the Nazi tyrants. In fact, why should we not condemn more harshly the appeasers of communism and deem their blindness incomparably more inexcusable after we experienced the barbarism of the Nazi totalitarianism.

And yet, our policies continue to be guided by intellectual confusion and moral lethargy. We wheel and deal with communist agents and officials as if they represent their peoples . We launch diplomatic maneuvers and counter maneuvers as if we were engaged in an old-fashioned power struggle. We make treaties and agreements, accept promises and declarations as if we were dealing with Victorian England. We embark upon cultural exchanges as if the communists were receptive to cultural values. We trade with communist governments as if we were exchanging goods and services with merchants in London. In fact, our officials fraternize with communist officials in political, economic, social, and cultural matters while at that very moment thousands of individuals linger in communist prisons and concentration camps or risk death trying to escape their tyrants.\*

Since our military involvement in Vietnam our dealing and wheeling with communist officials has assumed shameful and even treacherous proportions. While American soldiers are cut down by Russian arms and ammunition, U.S. Government

\*According to Review of the News, July 19, 1967 United States Chief Justice Earl Warren spent the 4th of July this year as a guest of Poland's Communist Dictator Gomulka in Warsaw.

## Foreword

officials, in fact, are encouraging trading with communist Russia and her allies. And yet, we continue to curry the economic favors of the Kremlin masters.

How can the President of the United States claim, as reported by the Vice-President, that the so-called Cold War is over and predict that Congress will lower trade barriers with communist countries? How could he request Congress to ratify the consular convention with the Soviets who are pledged to bury us and enslave the world?

The rationale of this aid springs from our hope to divide the communist camp and, in particular, achieve satellite independence from Moscow. But all available evidence indicates that our aid merely serves to consolidate and fortify the position of the Kremlin and its foreign henchmen. Communist Tito has stated repeatedly that he will stand firmly with Moscow in any rift with the United States. According to him, our military operations in Vietnam are "aggressive acts by reactionary forces," are "shameful" and "dangerous to world peace." This attitude is hardly suited to create confidence in our aid to communists. After all, communism is a barbaric system wherever it raises its ugly head, in Moscow and Peking, Warsaw and Belgrade, Prague and Havana. Aiding and supporting the communists is offensive and suicidal not only in Moscow, but anywhere in the world.

And it is inexcusable no matter who does it. Of course, we would hope that our own government, whose example is so important in world affairs, would point the way out of this confusion and blindness. But unfortunately the New Frontier and Great Society Administrations and the so-called New Republicanism not only shattered this hope, but also, to our greatest dismay, often led the way into darkness. But this confusion of ours does not in the least clear from fault or blame other free world governments who are guilty of the same failure.

There seems to be no limit to our follies - our essentially treasonable policies. On June 1, 1964, the present Administration and the Kremlin signed the **Consular Convention** which provides for the reciprocal establishment of consulates in all major cities of the U.S. and U.S.S.R. At present, Soviet diplomatic personnel are stationed only at their Washington embassy and with the U.N. in New York. In fact,

## Foreword

there are no Soviet consulates anywhere in the Western Hemisphere. If the U.S. Government now sets the precedent by opening our country to additional Kremlin agents, how can our Latin-American neighbors resist similar Soviet demands?

Our prestige as a nation is at an all-time low. When will we act like men of courage? When will we stand up to the Godless leaders of the communist conspiracy - the greatest evil in this world? What has happened to our leadership - including the leadership of the Republican Party? There seems to be little moral courage and statesmanship left.

The hour is late. God help us to wake up and act before it is too late.

As Thomas Paine wrote at another time of national crisis: "These are the times that try men's souls. The summer soldier and the sunshine patriot will in this crisis, shrink from the service of his country; but he that stands it NOW, deserves the love and thanks of man and woman. Tyranny, like hell, is not easily conquered; yet we have this consolation with us, that the harder the conflict, the more glorious the triumph. What we obtain too cheap, we esteem too lightly; 'tis dearness only that gives everything its value. Heaven knows how to put a proper price upon its goods; and it would be strange indeed, if so celestial an article as FREEDOM should not be highly rated." (The Political Works of Thomas Paine, p. 55.)

My fellow citizens - normally, I am slow to anger. It is my nature to seek to find the good in what every man does and to give him the benefit of any reasonable doubt. I strive to follow the admonition to be forgiving. But it has become increasingly difficult for me the last while to restrain my wrath at what I consider to be not only a lack of support, but an ACTUAL BETRAYAL of our valiant fighting men and allies. A betrayal of the suffering, loneliness and sacrifices of the mothers, wives, and children of our fighting men.

Ladies and Gentlemen, fellow Americans, I refer to what appears to be a deliberate and determined effort to provide our enemies with the means to kill our sons.

It is perhaps not just anger that I feel at this betrayal of our fighting men, their families, and this nation, by trading with the enemy. Deep within my soul is a feeling of sickness and revulsion at the seeming injustice of it all. Of bitter

## Foreword

disappointment in the attitude of a few of my fellow Americans.

This situation must not be allowed to continue.

Thomas Jefferson is quoted as follows: "A departure from principle in one instance becomes a precedent for a second; that second for a third; and so on, till the bulk of the society is reduced to mere automations of misery, to have no sensibilities left but for sin and suffering." (Thomas Jefferson, Works 7:14.)

As it is, Ladies and Gentlemen, I am not mollified - rather I am angered and hurt. Hurt that my nation, with a spiritual foundation, which I love so dearly, could act with such great dishonor in respect to its fighting men.

A challenge would seem to be in order.

I challenge our youth everywhere to adopt as part of their innermost feelings and desires the cry: "Keep faith with our fighting men! No aid or comfort to the enemy!"

I challenge, with reverence, the mothers and wives of our servicemen - not to distract and concern their heroes by complaining to them - but to make their Congressmen, Senators and all government officials aware of our united concern. Let our plea, and our prayers be: "Keep faith with our sons. Don't provide our enemy any means to destroy our boys. Stop all trade with the enemy. Let our valiant men return to us in honor having won an honorable victorious fight for freedom."

I challenge the fathers and husbands of this Nation. Gentlemen, who is to restore honor, honesty, virtue, integrity, and loyalty to our way of life? We, as fathers and husbands, are the real leaders of our civilization - of our nation. We are responsible if the blight on its glory is not removed. Gentlemen, let our cry be: "I shall become and remain a man of principle. I shall lead my family, my friends, my community and my nation also in the way of principle and not of expediency. I will defend my freedom and the freedom of my fellow men. I will raise my head high and look every man in the eye unashamed of my defense of that which is good. I shall be able to face every man returning from Vietnam, knowing I did not betray his faith."

I challenge us all to advocate, desire, teach and live God-fearing lives of righteousness. Truly American lives.

## Foreword

There is no other way of honor – no other way to save our great nation and the God-given freedom we cherish.

That we may heed the sacred call – before it is too late – is my humble prayer.





# PART ONE

**BLACK POWER,  
RED INFLUENCE...**

O judgement! thou art fled to  
brutish beasts,  
And men have lost their reason.

- Wm. Shakespeare, "Julius  
Caesar", Act III Sc. 2, Line  
110

## PROLOGUE

By the mid-1920's, the ambitions of Communism became well-defined. With the wet blood and mangled flesh of Russian revolution still on its mouth, this novice to the theater of international affairs was already preparing to sate its cannibalistic appetite on the rest of the world.

Lenin, now murdered by a power-seeking maniac named Josef Stalin, had left as his contribution to humanity the blueprint for world domination by design and deceit. Lenin's satanic-abetted genius was now augmented by the savage instincts of a man who was to purposefully and insidiously activate Lenin's criteria - letter and line.

Two generations, and two hundred million gallons of blood later, the cancer of Communism has today come to its near apogee of conquest. Very little is left to deter Lenin's dream of World Domination by 1973.

Well over one thousand millions of God's children are dying under the ceaseless horror of International Communism this very hour. On a Caribbean island for example, nearly as close to Miami as Houston is to Dallas, a bearded sadist makes his contribution to the chronicles of infamy by daily executing a half-dozen or so of his countrymen - but not before he has first slit their wrists and bled them just short of death! The product of this grisly vampire rite is then sold to North Viet Nam for \$50.00 a pint to aid in its war effort against the American capitalists.

Meanwhile, here at home, the leader of the Free World

## Prologue

exhorts his subjects that "we must build bridges of understanding" to the Soviet bloc. In a zenith of apostasy, he tritely quotes from Isaiah and says of the barbarians of North Viet Nam: "Let us reason together." (!)

Three years ago, Americans become enraged when Old Glory was hauled down and burned by the citizenry of such far-off places as Zanzibar and Pnom Penh. However, some of the "citizenry" of New York recently repeated this same act in a leftist demonstration in that city, and all but one - a heroic youngster - watched these proceedings and permitted them to occur unchallenged.

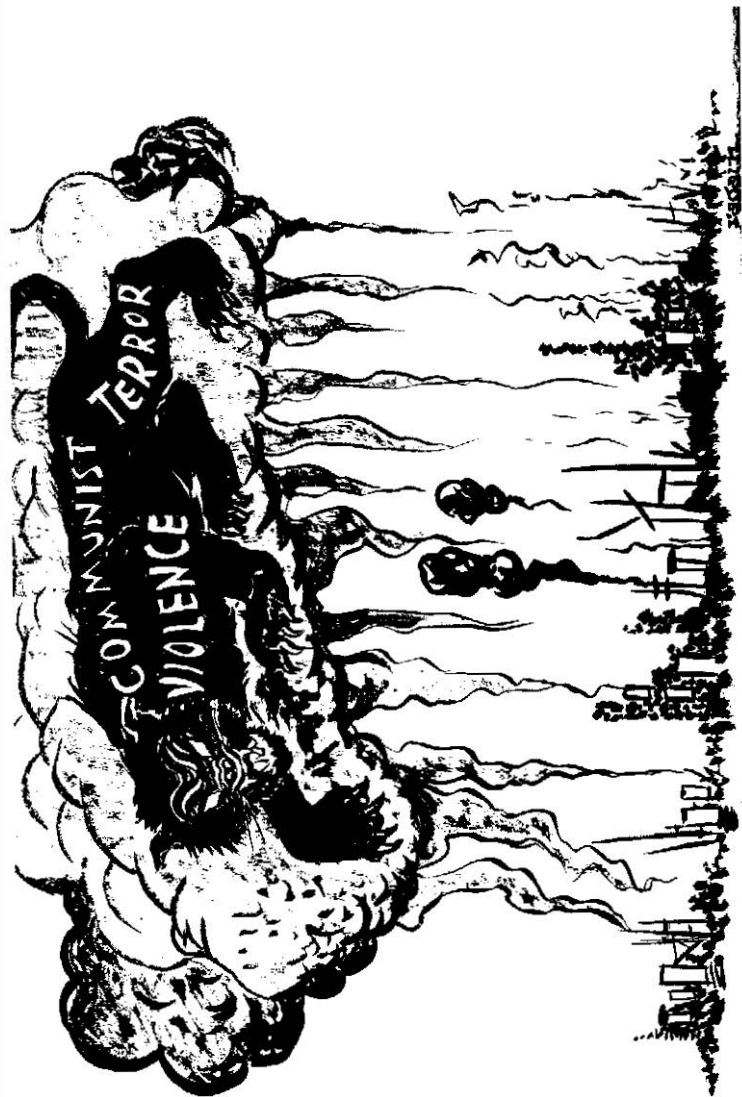
Two weeks later, Martin Luther King went before the press and the United Nations to defend this conduct with the argument that many Americans confuse treason with "the right to dissent."

America was born into freedom by the advent of her Constitution; her soil was baptized in the blood of men who fought and died to make that freedom live. Today, after nearly 200 years of the greatest blessings God has ever given to any people at any time in the history of His universe, we find ourselves being flayed by the cudgels of a new and desperate civil disorder that unless checked will most certainly bring down the curtain on mankind's greatest epic. A nation which has for eight generations proudly boasted - and rightly so - of her peerless civil liberties may well be standing in her last sunset as the lights of freedom are being drowned in a sea of "civil rights".

Whether America will endeavor to live under the just imprecations of a John Marshall, or die under the degeneracy of modern "Liberalism" is a matter that even Divine Wisdom could not foretell.

Except that Divine Wisdom once said: "Whatsoever a man soweth, that shall he reap."





# CHAPTER ONE

## Negro

## Marx-manship

**I**f the Great Epic which is America is to be smashed by the brutal fist of civil turmoil, this demise was fore-shadowed nearly a century ago by the patriarch of modern infamy, Karl Marx. In 1871, he dictated the first axiom for civil chaos. It states that "the preliminary condition for every real people's revolution" is no longer to "transfer the bureaucratic machinery from one hand to another, but to smash it" altogether.

Ninety-five years later, a young Trinidad-born Negro from New York, Stokely Carmichael, revealed his studied Marx-manship when he stated: "The only way the Negro in Alabama will get justice is to smash the Democratic Party... We have the power to smash (it)... I want to work toward 1972. By then the Negroes should be organized as an independent force."

The "power to smash" that this rabble-rouser refers to is the rapidly expanding militant revolutionary force in these United States known generically as Black Power. Carmichael stands today as the unchallenged Czar of organized Black Power. "When you talk of Black Power", he calmly warns, "you talk of bringing this country to its knees."

If Black Power with its coterie of bearded and unwashed white sycophants do in fact succeed in ripping this country apart at the seams, it won't be because we weren't given ample warning! The plans were in the making long before Stokely Carmichael first saw the light of day.

In 1934, it was stated in a Communist publication "The



Negroes in a Soviet America": "The Soviets which will arise in the old South will...arise locally, here and there, as the revolution starts, and spread as it develops further... (It will) defeat all attempts of the former...capitalists at counter-revolution."

In 1966 John Hulett, the "founder" of the Black Panther Party states: "Once we control the courthouse, (and) the board of education, we can build our school system...(the landowner) will be taxed. And we will collect these taxes. And if they don't pay them, we'll take their property... This is what it's going to take. On Nov. 8 of this year, we plan to take over the courthouse in Haynesville (Alabama). And whatever it takes to do it, we're going to do it."

These parallels which exist between Communist intent and strategy, and the candid statements of John Hulett and Stokely Carmichael are no coincidence; they are a concurrence.

Further exploration into the machinery, strategy and vociferations of the Black Power loggerhead will verify that the Black Power Movement is **in fact** the first fully organized stage of the violent revolt which is part of the 100 year-old Communist program for the enslavement of America.

Since the early months of 1966 the mass communications media have been most dutiful in giving a lot of attention to this newest Communist slogan "Black Power".\* With an alertness not unlike that of an awakening sloth, most of the American public has responded to this battle cry with little more than embarrassed curiosity. Not one American in 500 (except the legions of the "movement" itself) has even a conversational skill on the subject of Black Power; and there is probably but one in 5000 Americans who has studied the etiology of this festering boil enough to have a profound and fearful respect for its strategy and goals.

Very frankly, if its advocates succeed in its implementation, this bloodthirsty philosophy will be relegated to history as the **BLACK HAMMER** which drove the Communist spikes into the hearts and hands of America. In the words of one of its

\*As long ago as 22 years, the Communist Party has fashioned trick phrases - "slogans" - for the American Negro. **The Daily Worker** (Communist) stated on July 29, 1935 that Earl Browder, former head of the Communist Party, U.S.A., "...reported that the Party has issued slogans which the masses accept as their own...for civil rights for the Negro people..."

most vociferous spokesmen - known to the initiated as Brother Lennie, of Watts - "Black Power means the complete and total destruction of the white power structure" by whatever means are necessary. The battle cry is "move on over, or we'll move on over you".

Sifting through the writings and rantings of their productions, and reducing them to simple terms, the Black Power Movement has an ambitious three point program: (1) "Self-determination" for the Negro in America, and for all "freedom-loving" people everywhere who are "slaves to American imperialism", (2) Negro nationalism and a separatism within territory now held by the United States, and (3) the military power to gain and hold these ends.

Stripped of Communist semantics, these three goals mean that any American Negro who will ally himself with the Black Power Brothers may participate in The Revolution for an independent Negro nation within the United States of America, and have the privilege of burning America to the ground - if necessary - to get it. In simple terms, the Black Power Movement is an ultimatum to the American people that "we are going to get what we want, and we're going to use whatever means necessary to take it." "Move on over, or we'll move on over you."

Short of holding a razor to your throat, could it be any more plain?

## II

In 1928, only a year after the first major "anti-imperialist" line was established by the Communists in America, a booklet was published entitled "American Negro Problems", which very clearly spelled out that in their "fight against imperialism" the Communists in America must reorganize "the tremendous revolutionary possibilities of the liberation movement of the Negro people." In this booklet the author employed the terms "against imperialism" and "liberation movement of the Negro people" in conjunction with his premise that the South "**constitutes virtually a colony within the body of the United States...**" (emphasis in the original). As the author developed this premise, he concluded that "**Negro Communists should emphasize in their propaganda the establishment of a Negro Soviet Republic**" (emphasis in the original).

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The author of this early blueprint for revolution was a Stalin hatchet-man named Joseph Pogany, alias John Pepper, whose skill in the strategy of terror bordered on genius. If terror were to be employed at some future date as part of the program for America's destruction, Pogany had the credentials to mastermind the program. Those credentials were underscored by a mountain of human dead that Pogany butchered during his brief but bloody service under Bela Kun in Hungary in 1919.

From 1928 to 1934, Communist strategists in America were studying the entire social and economic structure in relation to the American Negro. In order to use the Negro as a bludgeon for destroying America, every foible, every vagary, every weakness and vulnerability in America's social and economic fabric must be examined and exploited.

By 1934 the "Great Depression" had reached its lowest ebb. The circumstances were ideal for the Communists to launch their propaganda assault against capitalism, and to appeal to the Negro that **his** economic circumstance was the product of capitalist exploitation of the entire Negro race. The party line heretofore was in a quandry as how to link Southern Negroes and Northern labor - as "brothers in the proletarian revolution". The link was forged in 1934 in another booklet written by Communist tacticians James W. Ford and James S. Allen, entitled "The Negroes in a Soviet America".

This booklet was a precisely written sequel to Pogany's work six years before, but being specific and detailed as to the strategy that must be employed. The authors, Ford and Allen, were already notorious in the Communist ranks. James W. Ford was several times the Communist Party candidate for Vice President. James S. Allen is an alias for Sol Auerbach, whose Communist activities have been thoroughly chronicled in the records of the Dies Committee and House Committee on Un-American Activities testimony; and is one of the chief functionaries in a "Liberation Front" organization known as the Tri-Continental Information Center, with offices in New York City.\* In the Ford-Allen party-line transmission, emphasis was placed on the co-related revolutions of the general proletarian revolution throughout

\*Article by Edith Kermit Roosevelt, 6/11/67.

America, and the specific black revolution in the South. It said "Each will lend strength and support to the other. The working class - both white and Negro - will lead both."

Tactically, this double-edged sword - if held to the throat of America could provide a diverse revolutionary threat: it would in actuality present two separate revolutions simultaneously - "each moving at its own best pace, but each contributing to the other" (Ford-Allen).

Today, twenty-two years after this strategy was planned, we find it implemented with flawless execution in the Black Power "riots" in Watts, Cleveland, Jackson - in precise rhythm with the massive "peace" demonstrations up and down the 50 states.

The absolute relationships of these two separate but coordinated thrusts is simply a matter of identifying the leadership of each. As these two separate revolutions escalate, they will merge as two streams feeding into the same river. The war in Viet Nam and the riots in Mississippi may be 9000 miles apart, but are tactically as close together as the two jaws of a vice. It is no simple coincidence that Martin Luther King has moved from "Civil Rights" to an anti-Viet Nam posture in recent months. In the Grand Design of Communist strategy, this alteration required no more effort than "leading" his followers down a different street. But more about this later.

The Ford-Allen booklet goes on to explain that the exact time-relationships of these two simultaneous revolutions was not predictable. It was not known whether "the revolution in the plantation country might mature sooner than the proletarian revolution in the country as a whole", or if "the proletarian revolution may overthrow capitalism and establish a Soviet Government for the country as a whole before the revolution comes to a head in the Black Belt." Today, it would be difficult to appraise these two simultaneous revolutions in respect to their separate timetables, but it is an educated guess that at the moment they are running in a dead-heat tie!

### III

It should be unmistakably clear that the Communist apparatus has well-defined plans for the establishment of a Negro Soviet dictatorship in the South. The next logical

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inquiry should be: how?

Even in 1934, Ford and Allen were perceptive enough to realize that the Soviet implementation must be accomplished piecemeal, and not in one huge takeover. They wrote: "The Soviets which will arise in the Old South will be somewhat as follows: They will arise locally, here and there, as the revolution starts, and spread as it develops further... (a typical) Soviet will represent the interests of the workers from the mills and the plantations and the poor farmers. It will embody the alliance between the worker and the poor farmer. It will be a dictatorship of these classes, using its power to defend the gains of the revolution and **defeat all attempts of the former plantation masters and capitalists at counter-revolution.**" (emphasis has been added). Or as Marx wrote: "The Communist revolution is the most radical rupture with traditional property relations; no wonder that its development involves the most radical rupture with traditional ideas..." \*

In simple terms, a local Soviet will be an entity of absolute control, and will hold that control against all odds. Reflect, if you will, on the Black Panther goals in Lowndes County, Alabama. Again, this is no coincidence, but a concurrence.

### IV

Now, let us analyze what the 1966 Black Power leaders have so far accomplished toward this cherished goal.

From the very first "Freedom Riders" into the South - through all the "Civil Rights" legislation in Congress - through the "Voting Rights Bill" on to the Student Nonviolent Coordinating Committee (SNCC) operated "voter's registration drives", the total effort has been to establish a political structure separate and distinct from either of the two major parties. Time and time again, the spearhead for these "voter's registration drives" centered on Lowndes County, Alabama. Haynesville, the County seat, has been the site of numerous "incidents" which lent emotionalism to the major purpose of the drive. When the total purpose of these "incidents" becomes apparent, it leads one to wonder just why it was that the press gave such glowing emphasis to them. The goal was to take over Lowndes County - through the **extra-legalized** ballot box - on November 8th, 1966. So that the local Negroes would not forget what it was all a-

\*Karl Marx, "Manifesto of the Communist Party", Chapter II.

bout, Stokely Carmichael arranged to get himself incarcerated in the Lowndes County jail three days before that election. On the ballot, the candidates of Black Power - or the Black Panther Movement - were listed as Freedom Organization candidates.

Looking again at the statements of John Hulett, Chairman of the Lowndes County Freedom Organization, the establishment of the first "Soviet" - the first **"Negro Soviet"** in America - would be quite simple, had the Black Panther Party been successful November 8th. Hulett earlier had predicted: "On November 8 of this year we plan to take over the courthouse in Haynesville. And whatever it takes to do it, we're going to do it." John Benson, another of the Black Panther militants, wrote in the July, 1966 **Young Socialist**: "This year the only offices the Black Panther is trying to win (in Lowndes County) are the county sheriff, tax collector, coroner, tax assessor and board of education."

**Why only these particular offices?** The answer is obvious. The power of these offices present an awesome combination of possibilities for eliminating white opposition in Lowndes County, or as Ford and Allen outlined the strategy, "It will be a dictatorship of these classes, using its power to defend the gains of the revolution and defeat all attempts of the former plantation masters and capitalists at counter-revolution."

John Hulett states: "There are 89 prominent families in (Lowndes County) who own 90% of the land. These people will be taxed. And if they don't pay them, we'll take their property and sell it to whoever wants to buy it." When asked "Do you really think if you win that you will be able to take it all over and live?", he answered, "Yes, we're going to do it...if we have to deputize every man in Lowndes County 20 and over, to protect people, we're going to do it."

Perhaps more succinct is the statement which appears on Page 47 of **"The Communist Position"**, a 1932 official Party publication. It gives special emphasis to "Confiscation of the landed property of the white landowner and capitalists for the benefit of the Negro farmers..." (italicized in the original). Therefore, the offices that the Black Panther Party seeks to gain in the trial Soviet in Lowndes County are

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linked together in the quintessence of Communist strategy . The Tax Assessor levies special taxes on the farms of the "white landowner and capitalists" to be confiscated "for the benefit of the Negro farmer" when those taxes are not paid . Any effort to resist confiscation by the Sheriff may result in a sudden demise of said landowner, which of course would be properly handled by the coroner. The Board of Education would be an instrument for further confiscation of the schools through a similar program.

So much for plans to establish the first Negro-Soviet in the United States; however the Communist program calls for the "overall revolution of the proletariat" and of the establishment of a "Soviet Negro Republic". Lowndes County , Alabama, as a successful NegroSoviet is a long way from a "Soviet Republic". True, but...Rome wasn't built in a day either.

## CHAPTER TWO

# Chaos, Communism, and the United States Congress

**W**hether they like it or not, the Communist strategists **MUST** employ Negroes to lead the Negro Revolution. In Algeria they used Algerians to kill Algerians; in Korea they used Koreans to kill Koreans. In Viet Nam they are using Vietnamese to kill Vietnamese; and in America they will use Americans to kill Americans. The fact that there are Black Americans and White Americans is a built-in characteristic which the Communists are using like gasoline and matches!

The Negro leadership in the revolution has been the source of certain difficulties to the Communist planners, however. The Negro leadership - which rarely is aware of the fact that they are only pawns and **NOT** Kings - often time tends to take the revolutionary bit in its teeth and bolt the boundaries of Communist programming.

In a mimeographed sheet published in 1966 by the Communist Party, U.S.A., they caution the "Black Power" radicals against any dilution of the total revolutionary effort. The statement says in part: "The struggle of the Negro people is not one represented by the reformists of the 'Black Power' movement who apologize for the bourgeois state apparatus. Their struggle must be directed against imperialism - against bourgeois state apparatus - against U.S. imperialism's control of the Negro nation in the South...An anti-imperialist liberation struggle in the Negro nation can only improve the life of the Negro people and aid the international proletariat...The CPUSA (Marxist-Leninist) will sup-



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port all anti-imperialist aspects of 'Black Power' but must reject all bourgeois, fraudulent aspects of the slogan... which separate (the Negro national minority) from the rest of the proletariat..."

The Black Panther Movement is calling the plays for the present. In a statement on the Black Panther Party, Negro Elizabeth Burns, of the Young Socialist Alliance (YSA) says: "The simple fact is that as the Black Panther Party shows, Negroes are way out ahead of their potential white allies. The job of anyone who seriously wants to change this racist society is not to tell Negroes they must wait for the whites, but to support each new step forward in the freedom struggle while trying to spread revolutionary ideas among whites as well."

This idea of the Negro "going it alone" is proving to be a major issue among the various Negro leaders. The Black Panther Party is **seemingly** turning its back on former white allies. Stokely Carmichael states: "The Democratic Party in this country is the most treacherous enemy the Negro has, period! Black people need power, and Bobby Kennedy doesn't want us to have power."

At the Berkeley Conference on Black Power October 29, 1966 (See page 46) Lyndon Baines Johnson was contemptuously referred to as "that red-neck honky from Texas." What exactly is meant by "honky" is not altogether clear.

The Black Party militants have, in effect, declared the entire "Liberal" Establishment as **persona non grata**, and have made it quite clear that they "want only white radicals" in their association. What up to now has been the primary theme of "Civil Rights" advocates - integration - is cast aside. Two views on this matter are so parallel that they might well have been authored by the same writer; the common philosophical basis is obvious. Carmichael states: "We've been caught in what I call the pitfall of integration. The answer to all the Negro's problems in this country has been integration. We have operation uplift. We've got to 'headstart' the Negro. But the reason the Negro is in the position he's in today is not because he's not integrated, but because he doesn't have power. **Integration is an insidious subterfuge for white supremacy**" (emphasis added). This statement coincides **exactly** with the 1966 official Communist

line: "The Johnson Administration, the chief representative of U.S. monopoly capital, will do anything to keep the proletariat in line and to maintain dominance over the U.S. colonies including the Negro nation in the South. For years, the bourgeoisie played the game of **integration in an attempt to absorb the Negro National minority**" (emphasis added).

To many seemingly well-informed people, the Communist anti-integration line might seem like a switch, but it isn't. That has ALWAYS been the Party line on the American Negro solution. What then of the great "milestones" in "Civil Rights" which were based upon the integration concept; the Communists pushed **this** legislation harder than any project on the program.

The answer, to quote Mr. Alan Stang, is very simple, and very foreboding.

## II

In the past 20 years, the amount of Civil Liberties legislation passed into law in this country would fill a small postage stamp; the amount of "Civil Rights" legislation passed in the past six years would fill a volume. The difference between Civil Liberties Law and "Civil Rights" Law is the construction of the law itself.

The "Civil Rights Bill of 1963" was probably one of the most highly publicized pieces of legislation that has come before the United States Congress in two decades. During its debate in the Senate, tempers flared, and passions boiled. Volumes were written about it, pro and con. Barry Goldwater, then Senator from Arizona, voted against the bill; and his vote was used as an albatross around his neck the following year. Two Past-Presidents of the American Bar Association, Lloyd Wright and John C. Satherfield, considered this bill to be "10% civil rights and 90% extension of federal power." Of the same bill, however, the Communists were instructed that "...it is necessary first, to mobilize all possible support for the Administration's civil rights legislation...". This admonition appeared in a **Political Affairs** editorial in July of 1963.

Why the **apparent** change of line from pro-integration in 1963 to anti-integration in 1966? The point is, the Civil Rights Act of 1963, and of 1964, and the 1965 Voting Rights Law had very little to do with true Civil rights. They were

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in fact, laws designed to grant heretofore unheard of power to the Federal government, at the expense of the separate states. This was the primary purpose of these laws. Review them at your leisure, and see for yourself, and while doing so, ponder upon the statement appearing on page 38 of "The Negroes in a Soviet America" which says: "Any act of discrimination or of prejudice against a Negro will become a crime under revolutionary law." Isn't it a paradox upon American liberty to recognize that the Soviet Union is getting "revolutionary law" woven into the legal fabric of America with the majority of the American Congress in the role of the weavers?

The full force of these laws will be felt when time and circumstance are ripe. The integration issue that has been so painstakingly fabricated into these laws was done so with a view to the future, when forced integration would socially produce the equivalent of mixing water and calcium carbide.

### III

An example of the invidious power of this legislation is already being felt. In April of this year (1967) the Federal-empowered Civil Rights Commission met in the San Francisco Bay Area. After several days of testimony, it was "determined" that several Bay Area communities were sorely guilty of not being "integrated". Two of these communities, the quiet little village of San Lorenzo, and the very energetic little town of San Leandro, were announced in the press as possessing a "conspiracy" to prevent non-whites from gaining residence there.

The Civil Rights Act of 1964 contains the most virulent power to challenge such a "conspiracy". It's a very safe bet that it **will** be challenged. If integration is achieved, it will be done at the social, moral, and economic expense of the white community, resulting in serious unrest for white and non-white alike.

At present, the Federal arsenal of non-military weapons include such un-American anomalies as Urban Renewal, Poverty War, Rent Subsidies, and many, many more. Any and all will be used - if necessary - and be enforced at the end of a bayonet - if necessary - to take the Bay Area's San Lorenzo and San Leandro out of the class of "conspiratorial" communities. America is abundant with other San Lorenzos

Chaos, Communism, and the United States Congress and San Leandros. What a spectre the Federal forces offer in their gun-muzzle authority!

No, the Communists have NEVER considered integration as part of the ultimate Negro Revolution, except as a catalyst in the social alchemy of agitation and hate. Pogany in 1928, Ford and Allen in 1934, CPUSA in 1966 - (with the Black Panther Party in full accord!) all are working toward one goal: a separate Negro nation in the Black Belt, and that nation, so far as can be determined from any Communist literature, is not to be integrated.

#### IV

In such a circumstance as the Communists envision, it must be considered and considered most seriously what possible chances the Negroes would hold for survival if they were to divest themselves of the machinery of the white society.

First of all, the Negro community - even if it were 100% solidified - could never alone wage a successful ARMED revolution. The thinking, reasoning white citizen **knows** it; the conniving Communist apparatus in America **knows** it. It is inconceivable that the Negro leadership **doesn't** know it.

The Black Power para-military organization with their guerrilla strategies - whatever their total strength - are impelled by one of two circumstances. They are either **knowingly** pursuing a line of certain destruction for themselves; or have been "assured" of back-up power by someone with that power and the facilities to employ it.

Either way, the Negro would be the bait in a trap that once sprung will be more fatal for the bait than for the prey.

Guerrilla warfare - to be successful - has an axiom for that success: it must have the overwhelming will of the people, or must have the unqualified support of an outside power.

The type of warfare we have seen exhibited in Watts, Harlem, Rochester, Cleveland, and more recently in Jackson, Mississippi, Houston, and Cincinnati, is purely guerrilla in nature. That these are but "dress rehearsals of things to come" - as Evangelist Billy Graham appraised Watts - is amply portrayed. Sooner or later a massive conflict will generate, and the axiom of guerrilla warfare will be put into play. The "will of the people" - as demonstrated by the "Civil Rights" constituted power of the Federal Marshall, or

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confidence in the mans (sic) judgement..."

This King's unpredictability very nearly led to his de-throning in 1963, and he was retained as the head frontman over bitter protests by Braden, Williams, and Dombrowski.

Today, the leadership struggle has been renewed again as the Negro Revolution escalates to more precise and more daring levels.

### I

Last fall, the Berkeley Campus of the University of California hosted a particular event which - because of the coverage given it - was certainly an event having baserock import to future events that were not then readily discernable. Now, seven months later, it is painfully apparent that this particular event was indeed of special importance. The following coverage of that event will serve very well to give the reader some basic realities about the pending revolution!

On October 29, 1966 the Students for a Democratic Society (SDS) had scheduled a "Rally" to be held in the Greek Theater which was impressively labeled "The Berkeley Conference on Black Power". It would be remiss not to point out that without the publicity afforded this "Rally" - by the media - the "Rally" would have been one fat turkey. For one week prior to October 29, the word was out. The San Francisco Chronicle, in a rare fit of journalistic honesty, gave an accurate account of the events building up to the "Rally". The "media" coast-to-coast followed the comings and goings of the star attraction, Stokely Carmichael, new leader of the leftist-oriented Student Nonviolent Coordinating Committee (SNCC). The carrot-and-stick technique was generously applied to the public. It was portrayed by the media that it was uncertain if Carmichael would show for the "Rally". It seems he was having "difficulties with his draft board" in New York. The proclivity for fantasy that the media often displays borders on genius. If Carmichael was "having difficulties with his draft board" in the Bronx, it was news to the draft board. But, it made good press in the San Francisco Bay Area.

The alleged uncertainty of Carmichael's appearance was in fact about as uncertain as last week's results at Churchill Downs. The only people who were in doubt were the droves of the curious from all over the Bay Area that came to find

## CHAPTER THREE

# The Communist King-makers

**I**t is a safe assumption that there is no one capable of adding 2 and 2 who would deny (1) that Black Power is aimed at "Negro liberation", and Negro "self-termination" - or more candidly, a Negro Soviet Republic and the defense of it; (2) that this goal has been blue-printed by the Communist Party, U.S.A., since 1928; (3) the various "Civil Rights" Acts of recent years were a necessary part of the goal, and (4) that the goal can be achieved by a proper mixture of militant Negro organization, and black-white agitation sufficient to call into play the terrible potential of already existing "Civil Rights" enacted Federal power.

Today, the crucible is being filled to the brim with these explosive ingredients.

However, it appears that at present there is - among other gaps in the Great Society - a leadership gap among the Negroes fronting this program.

Negro leadership of the obedience caliber necessary to work under the direction of the Communists is difficult to find and more difficult to control. No one is more aware of this fact than the Communists themselves. Communists Carl Braden, Jim Dombrowski, and Aubrey Williams, three of the "management team" of Martin Luther King, have written very candidly of their travails in keeping King in line. For example, Williams wrote complainingly to Dombrowski: "I will have to say, Jim, I am pretty well fed up with the personal leadership of King. I personally have very little

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out.

The "Rally", as the media continued to call it, was the concern of just about everybody. The soon to be ex-Governor came to the Bay Area to add the prestige of his office to the scheduled affair. To add to the already established "fact" that this Black Power meeting was fraught with dynamic potential, Governor Brown called an emergency high level conference with every law enforcement head in the Bay Area. That meeting, held on October 28 in Oakland, was attended by Alameda County's District Attorney, Frank Coakley, and Sheriff Frank Madigan. Present were the Chiefs of Police Robert Preston of Oakland, Tom Cahill of San Francisco, and William Beall of Berkeley; the Chief of the California Highway Patrol, Bradford Crittendon, came down from Sacramento. Even CHP Inspector Don O'Connell was present, as was U.C. Campus Chief Frank Woodward. Finally, the police department of nearly every town in the East Bay was represented.

Doesn't it reflect a strange paradox that Mr. Brown, who finds himself quite comfortable in the company of the radicals who so profusely inhabit the U.C. environs, would call for such a **tour de force** as this? And on the eve of the "Rally"? Needless to say, this proposed law enforcement meeting was reported in Thursday's papers. The intent, of course, was to promote the idea that the Black Power convocation was fraught with peril.

From all the publicity granted this Black Power wing-ding, it is suspected that a great part of the lemon-sucking media, and the "Liberal" Establishment **en toto** were disappointed that violence DID NOT erupt. It wasn't that they didn't try!

Saturday morning - on time - the "Rally" got under way.

The weather was cooperating to the fullest. It turned out that October 29 was a rare fall day by any standards; balmy, hazy - a warm, lazy, perfect day. Much too nice for a riot.

As is customary with U.C. left-wing operations, the order of the day was organization. Book stands were well stocked. Little knots of little bearded people appeared on cue. Stop to listen to the conversations and you overheard lots of "big-talk" - "Black Power is pure proletarian, man..."



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"...I'm not sure full consolidation will increase our total strength..."; "There's Bettina..."\*\*

And Bettina was. So was every other famous revolutionary U.C. has on stock: Hal Jacobs and Jerry Rubens of SDS, Mike Smith of Free Speech fame, Pete Carmejo of the Young Socialists Alliance (YSA), and one of the far-left's most venerable workers, Mike Miller of the now-escalated SLATE. Great Red Lights, these, and the lesser lights were in abundance. Charles Weltner, the Georgia Congressman who withdrew his candidacy in protest against the now Governor of Georgia, Lester Maddox, was in attendance. If they weren't there that day, they had to have an excuse from the teacher. Unless of course the teacher was in Moscow - and some of them were.

The "Rally" was sponsored by Students for a Democratic Society (SDS), a fairly new creation of the Communist-led "New Left". But sponsorships are mere formality. Representation is what counts, and no one was left out. In evidence by personal appearance - or by available literature - were the Viet Nam Day Committee (VDC) octopus with all its "peace organization" tentacles, the W.E.B. DuBois Club, the Young Socialists Alliance (YSA), the Progressive Labor Party (PLP, Peking), Campus Chapters - Communist Party. The latter, incidentally, considers the "Negro peoples' movement" as the "most important national movement of this century." To any reasonably well-disciplined party functionary, this statement becomes an admonishment of canonical proportions.

Not so obvious, but nevertheless present, were members of various ultra-militant outfits such as the Deacons for Defense, Black Muslims, and Revolutionary Action Movement (RAM), a pro-Castro operation funded by the far-left hardcore, and directed by Robert Williams, American-born Negro, operating from Havana. RAM, incidentally has been given a great deal of attention by Stokely Carmichael in recent months, sufficient to prompt the attention of FBI Chief J. Edgar Hoover. In testimony before a House Appropriations sub-committee on February 16, 1967, Hoover stated that: "Carmichael has been in frequent contact with Max Stanford, field chairman of the Revolutionary Action Move-

\*Bettina Aptheker, self-claimed Communist, Campus Leader at University of California. Daughter of Communist tactician, Herbert Aptheker.

ment..." Mr. Hoover describes RAM as a "highly secret, all-Negro, Marxist-Leninist, Chinese-Communist oriented organization which advocates guerrilla warfare to obtain its goals."

It was no day for hecklers. Even the vaunted Nazi Party, so-called, chose to appear as inconspicuously as possible. A lot of "white radicals" still do not know that this Nazi gimmick is a Communist-controlled reverse psychology apparatus, so the Nazi goons weren't taking any chances.

The day's program was well-planned. It consisted of a non-stop procession of personalities familiar to the "movement" who seemed to be holding a declamation contest.

It would be redundant here to go into the particulars of each speaker. Actually, the substance of each speech, or panel, was the same as every other speech or panel on the day's program. There were few notable exceptions.

But of the total substance of what was said; THAT is worth repeating!

The general theme of the Berkeley Conference on Black Power was HATE - pure and unadulterated HATE! From the first speaker of the day to the last, the essence of every word was a vitriolic poison aimed at the "white power structure." Paradoxically, at no time during the entire day was the audience less than 90% white. Negro multitudes were, in fact, conspicuous by their absence.

Each speaker, as the day wore on, seemed to have as his goal an upstaging of the previous speaker. Each successive speaker was more militant - more expansive - in his disregard for the white citizen than his predecessor.

From all the thousands of words spoken, the dominant theme was a reiteration of Stokely Carmichael's already well-publicized rantings of the previous six months. That is, "the Black Man is sick and tired of being held as a slave of the White man's imperialism; the American Negro no longer owes any allegiance to the American capitalist society, and in this fight for liberation he will align himself only with international forces sympathetic to our movement." Asked what this meant, the answer came back: "We (Black Power) will align with any foreign power that will help us in our fight for self-determination, and join us in the total destruction of capitalist imperialism."

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An analysis of this exhortation certainly indicates the bullet is trying to fire the gun, but it makes for "Big Talk". And the mostly-white, mostly-unwashed audience at it up.

A condensation of what was paramount in the full day's oratory would produce the following specifics: (1) The American Negro is an exploited tool of Wall Street. (2) The American Negro is being held a virtual prisoner inside the ghetto. (3) The American all-white power structure is trying to kill off the black man by sending him to Viet Nam, and any Negro who lets himself be drafted is a "black mercenary". (4) The "cops" will be using napalm in the ghettos pretty soon. (5) The solution to the Negro's enslavement lies in "building a movement that will smash everything Western Civilization has created."

The greatest part of the total oratory dwelt on point No. 5! Very little was indicated that there are any resolved plans beyond those involving destruction. We were told "wait until next spring. THEN things are really going to jump!" SPRING HAS SPRUNG, AND THINGS ARE!

The speakers' schedules were planned apparently, to produce a "symptom and cure" routine. One speaker would go into a great diatribe respecting the serious persecution of the Negro in the "ghetto".\* The following speaker would then present the "solution". These "solutions" were all based upon violence ranging from exterminating the entire Chicago police force to burning the nation to the ground, and the white man with it.

## II

The Black Power rationale considers that the Negro is a slave, being held as such against his will. This constitutes violence, and must be met with violence. Thus, **all solutions** must of necessity be violent.

The absence of violence will prevail when all "violence" supposedly being perpetrated against the Negro has been eradicated. Therefore, "non-violence" is the process by which "violence" will be wiped out. Exterminating law and order, by whatever means, is "non-violent" according to this rationale, because "the law imposed on the Negro is the law of the white power structure, and that law is anti-Negro". It follows that "liberation of the Black Man - all over the world - cannot come to pass until the last vestiges

\*It was spelled out in unmistakeable terms that any non-ghetto Negro is classified as an Uncle Tom.

of the white man's law has been smashed."

If you are thinking that this sounds very familiar to something else you've heard, you're probably right. Communist semantics regard "peace" as the condition which will exist when there is no longer any resistance to Communism. "Peace Loving" Communist and "Non-violent Civil Rights" movements are two horses pulling the same wagon.

The media would have the American public believe that the Black Power movement, with all its "militant overtones" (as the media so affectionately describes it) is frowned upon by the "moderate civil rights leadership" - more specifically, Martin Luther King.

This is pure hogwash.

The Berkeley Conference gave its stage time more generously to one of the speakers that day than it did even to Carmichael. That speaker was Reverend James Bevel, who is King's **aide-de-camp** from the Southern Christian Leadership Conference (SCLC). Bevel is the chief agitator and hustler in the Chicago area. Bevel has been the organizer for all the Chicago riots and boycotts.\* His THREE stage appearances at the Conference indicates that SCLC figures very highly in the future of the "movement". In the over-all strategy of the Black Power assault, James Bevel will be used to produce the "justification" for violence, though he will rarely ever be directly involved. The picadores irritate the bull, and the matador kills the bull. Teamwork.

### III

The Conference delegates, if long on violent ambitions were not short on some of the realities of revolution - namely cost. It takes money to exterminate the Chicago Police Force. It takes money "...to put every Black man on the street with a gun in his hand". As Brother Lennie said, "a confrontation is going to take place. Watts was nothing; the next time we'll show the white man that his home in Laurel Canyon, Beverly Hills, and Griffith Park make damned good bonfires." But even matches and gasoline cost money. From whence will this money come?

For the past year or so, there have been several organizations spring up around the country - within the "ghetto" areas - which are the product of War on Poverty financing.

\*See Footnote Page 72.

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In New York, Chicago and Los Angeles, these organizations have developed from a nucleus of Black Militants. In New York, a group called HAR-YOU-ACT was instrumental in the Harlem riots. In Watts, an anti-poverty group called ACT was a pivot point in the riots a year-and-a-half ago. In the Chicago suburbs, an anti-poverty financed group calling itself JOIN boasts of being "the most organized outfit in Chicago outside of Mayor Daley's cops."\*

These three examples served to show what can be accomplished in revolutionary organization "if you control that poverty money". So, control of Poverty Funds is a must. Brother Ron Keranga, the Watts veteran, said its "going to take a crash program" to get the word to "every Black man on the street that they must get control of that Poverty money at all costs!"

If you've been reading your newspaper lately, you've undoubtedly noticed that this is coming to pass. The "poor must have a greater voice in the management of War on Poverty Funds." Let's let the poor people run the Poverty Program, let the sick manage Medicare, and the students take care of school taxes. That makes a lot of sense.

"If we don't get our hands on that money, we'll just keep burning the towns down!" That's a promise made by the Black Power organization. Mike Miller explained it quite clearly: "In order to get any of those Federal dollars, you have to be declared a riot area. So, to make sure you're going to get that money, have a riot!" In what might well be considered a prediction, Elijah Turner followed by stating: "...there is not one decent poverty program in Oakland." Brother Lennie adds: "...a riot means Poverty money. First you riot, then the money comes pouring in. That's the way it works."

Of course that's the way it works. That's the way its supposed to work. Adam Clayton Powell and Lyndon Baines Johnson wouldn't want it any other way. And as long as Congress continues voting more billions for the War on Poverty, there will be more riots. The riots will continue until there is either no more Black Power, or no more white taxpayers.

\*For expansive details of the plundering of so-called Poverty Funds for "civil rights" militancy, see "Pass the Poverty Please", by Patty Newman and Joyce Wenger, by Constructive Action, Inc., 1966.

## CHAPTER FOUR

# Some Reflective Thought

**T**he clenched fist of Black Power should certainly elicit a great deal of concern from the American citizen, black and white alike.

Any Negro in America who doesn't subscribe to Black Power and its goals is considered as "Black Bourgeoisie", an "Uncle Tom". He has already been cast into the Communist smear-basket along with the "Ku Klux Klan and the Birchites". If the Black Power "movement" is successful, everybody - except those in the "movement" - will be victims of it. Lenin wrote the option in 1923: "As long as capitalism and socialism exist we cannot live in peace; in the end, one or the other will triumph - a funeral dirge will be sung over either the Soviet Republics or over world capitalism." **Negro** Soviet Republics were included in Lenin's edict.

I

The question in every American's mind should not be concerned with "IF the movement is successful - but rather HOW successful." It should be unmistakeably clear that IF successful, there will be few Americans alive to contemplate upon that success. As to how successful, it must be realized that a great deal of success has already been achieved. When one finally opens wide his God-given eyes and looks at the facts of Communist goals and strategy, he will fully appreciate that the success of the Negro Soviet Republic is an integral part of the total international Communist conspiracy.

Today, every strategy, every device that this international

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conspiracy effects, is being aided and accelerated by American federal policies, both foreign and domestic. The "Civil Rights Acts", whether developed BY the Communists, or simply USED by them is not so important as the fact that these "Civil Rights Acts" are working for the goal of a Negro Soviet Republic, to be established within the continental United States.

Whether or not the United States Supreme Court is benched by several pro-Communist jurists is not an important consideration. The fact is, every major decision concerning Communism - or its goals - which has emanated from that Court in the past several years, has served to aid those Communist goals.

The concept has been projected by many learned scholars that America has had, in recent years, men occupying the White House who may well have been conscious agents of the International Communist Conspiracy. It is not the intent to labor that concept here, for it solves nothing. However, if Presidents Eisenhower, Kennedy and Johnson are, or had been in the pay of the Kremlin, it would certainly provide an understandable answer to their collective conduct in dealing with this diabolical force that has threatened to bury us.

Today, Lyndon Baines Johnson marches ever leftward as he commands the construction of more and more "bridges of understanding" to the Communist tyrannies of Eastern and Central Europe. He has virtually dictated vast increases in cultural and commodity exchanges with the entire Communist bloc.\* He has pleaded with Hanoi to "reason together", and promised "unconditional peace talks" with the Communist butchers there. He has commanded that more billions of the productive taxpayers' dollars be poured into his specious Poverty War.

Is President Johnson a part of the Conspiracy? If he is, he has the legions of Congress, and the majority of the United States Chamber of Commerce as members of the same cell, for none of these programs are remotely possible by the President alone.

What then does explain these policies? The answer lies in an exploration of the "Liberal" mentality, which in brief,

\*See Footnote Page 71.

is without the ability to see ahead because it refuses to look back. Consequently, a "Liberal" cannot plot a course intelligently, and never knows where he is until he gets there. Like adventurous ships' captains on the seas of time they will harbor in any port of call that the capricious winds of circumstance will carry them. And the captain's crews are made up of we who seem to accept our state of involuntary servitude to the minions of "Liberalism", rather than admit that our circumstance has been precipitated by our own monumental apathy, ignorance, and greed.

## II

It is of primary concern to analyze the "middle echelons" of the Federal bureaucratic spiderweb to ascertain how these outrages of federal power are successfully imposed.

As long as there remain the hordes of nameless, faceless men deep within the functional workings of the State Department, Defense Department, Agriculture, etc., - men who faithfully and successfully carry out the plans of the Kremlin - the outrages will go on practically unnoticed by an ignorant and unsuspecting populace.

James Burnham gave a small insight into these workings in his fine study "Web of Subversion", written from data gained BEFORE President Eisenhower clamped shut the lid on security investigations inside the executive branches of the Federal octopus. That was way back in 1954. The circumstances of which Burnham wrote are by Parkinson's Law of infinitely greater concern today. The recent Otta Otepka situation involving serious security violations within the middle echelons of the State Department, should have elicited a concert of outrage from the American public, and probably would if they had been given the facts. A subservient press, through its "conspiracy of silence", as Pope Pius called it, insured that the American public knew little or nothing.

All one must do to analyze the fabric of these middle echelons is to find a loose thread and pull. A tug on any facet of the insane policies of our Keynesian economics, for example, would expose such hard-core Communist influences as the London School of Economics to the Fabian Society to Lenin.

Is it so difficult then to realize how a mere 3% of a nation's population can successfully impose a full dictatorship



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upon the remaining 97%? The middle echelons of the Federal Bureaucracy employ over 3 million people today!

There can be no halt to the insane and destructive policies being perpetrated by our government until those officials of that government, appointed and elected, are working within the bounds of American interests. So long as we continue with "acquiescence through silence" to our government's programs, insanity will prevail.

In the 1966 elections, it was indicated that a change is slowing taking place on the American scene. Perhaps it is. It is long overdue. But, it remains a cold, hard fact that those elections reflected a mere slowing down of the "Liberal" engine; to reverse its direction will require an electorate with an infinitely greater sensibility to treason than seems to exist today.

Less than a dozen months since the mild conservative victories of the fall of 1966, the American voter is being given new doses of warmed-over pottage - by **Life**, **Look**, **True**, and a dozen more - as these "ultra-Liberal" pap-peddlers press new Left-leaning heroes into the national spotlight.

Does it not penetrate into the mentality of the American voters, that these same organs of communications which are today publishing such glowing accounts of George Romney, Jacob Javits, and Charles Percy are the same organs which have for the past several years supported every scheme and play of the near, middle and far-left in this country?

If any reader thinks otherwise, compare these publications' stand - individually and collectively - on such vital matters as the MacArthur debacle, trade with Communist "nations", disarmament, Viet Nam, and the Black Power chaos.

The May 19, 1967 issue of **Life**, for example, contributes several pages to a glowing lionization of Stokely Carmichael. In a feature article entitled "Whip of Black Power", **Life** writer Gordon Parks, a Black Power apologist who spent four months following Carmichael around America, quotes heavily from Carmichael's invective-filled soliloquy on racism, but makes it sound justifiable.

He writes: "Cool, outwardly imperturbable, Stokely gives the impression he would stroll through Dixie in broad daylight using the Confederate flag for a handkerchief...I marveled at his ability to adjust to any environment. Dressed

in bib overalls, he tramped the backlands of Lowndes County, Alabama, urging Negroes, in a Southern-honey drawl, to register and vote. The next week, wearing a tight dark suit and Italian boots, he was in Harlem lining up "cats" for the cause..."

What writer Parks failed to mention in this context however, was that the "cats" and the "cause" in Harlem exploded a few weeks later in one of the bloodiest riots of the earlier days of "civil rights" infamy.

The American citizen of this year of Our Lord 1967 who boasts of his well-informed status gained from such publications as these is a serious liability to himself and his nation's future.

## CHAPTER FIVE

# The Racial Paradox

**T**raditionally, the United States of America have been the haven for the world's "oppressed and downtrodden". No other nation in all of recorded history has boasted of successfully absorbing into its own culture so many shades and hues of race, creed, faith, and nationality. This rare and wonderful principle of American quality gained for us the title of "the melting pot of the world". For the most part we proudly earned that title.

Every major city in the United States has its ethnic districts - German, Italian, Irish, Slavonian, Jew, Oriental - where strong currents of national pride and custom still flow. Today, America is hearth and home to all these varied races, creeds, customs; and the "melting pot" has allowed them the unrestrained freedom of accomplishment while protecting their individual cultures.

This great spectrum of human variants has proven to be one of our nation's most irresistible strengths. Once these people quenched their thirsts at the fountainhead of this free Republic, their spirits became alive with the Great American Dream. Monumental achievements have been wrought in concrete and steel, electric circuits and rubber, soil and seed, pen and book by men and women who found old world discipline and American Free Enterprise a well-spring for sincere human endeavor.

As these foreign names and faces have poured onto America's shores, there have been reactions - some noisy, some even violent. There will always be those who will not read-

ily accept names like Cohen, Kessler, O'Brien, Ostrowski, Bessemer, Toscanini, Hansen, Pulitzer, Peralta. It is their loss. But these newcomers to America, with their strange customs and stranger names nevertheless established their worth against whatever odds were cast. The Irish, for example, learned to live with the intemperate villifications that were heaped upon them. Three generations ago an Irish brogue was tantamount to employment at the end of a wheelbarrow, or a railroad hand-car - an "Irish Mill" and a label of "Black Irish" or "Mick". Italians were contemptuously referred to as "Wops" or "Dagos" two generations ago. Hungarian immigrants were "Hunkies", and Germans were "Krauts" only one generation ago. "Chinks" - Chinese, "Spicks" - Spanish, "Frogs" - French, "Kikes" - Jews; all labels of contempt that have all but become forgotten - because America was big enough - and busy enough - to absorb these cultural differences without any major dislocations. These labels didn't stick because the American mentality had not yet become victim to the villifying hate-peddlers that today control the opinion-making vehicles of mass communications. As recently as twenty years ago, it was virtually impossible to poison the public's collective mind against the State of Alabama, for example, because such an undertaking would have required too much time. Today, however, the venom of the far-Left is filtered down to the recognized voices of television's news "authorities", and within 72 hours becomes the subject of conversation at coffee-breaks from New York to San Francisco.

One needs look no further to recognize why our great America - with such an enviable past record of adjusting to, and building upon the great spectrum of national and racial differences, has seemingly failed to "adjust" to its oldest racial variant. Why, after one full century of geographical diffusion of the Negro does the wall of misunderstanding grow HIGHER between the Black man and the White man? Why, in fact, has this wall of misunderstanding grown so much in the past 20 years that today there is very nearly open warfare between these two races? In 1940 there were hundreds of American communities which were completely and harmoniously adjusted to their racial differences; today these communities are virtual powder kegs of racial antagonism.

onism.

**There has to be a reason that lays beyond actual racial or cultural distinctions.**

Therefore, in consideration of the 40 year-old Communist program to subvert America through racial discord; and upon contemplation of the Communist, leftist, and "Liberal" positions of control within every element of so-called "Civil Rights" movement, including propaganda, can there be a single cogent argument to the contrary that therein rest the seeds of **contrived** discontent?

Reflect upon the acerbic words of racial unrest that relentlessly flow forth from the typewriters of Drew Pearson, Walter Lippman, Marquis Childs, James Reston; or that spew from the mouths of David Brinkley, Howard K. Smith, Eric Sevareid, Henry Morgan. Are theirs the comments of Americans dedicated to anything but constant agitation? Study upon the outrageous bleatings of Martin Luther King, Stokely Carmichael, Floyd McKissick, Rap Brown. Are theirs the words which will bring calm and reason to racial tensions?

What results except violent reaction result from these outpourings of racial invective? It can be strongly argued that reaction - **violent** reaction - is the calculated purpose behind these frenetic outpourings. And let there be no allowances for intellectual incompetence, nor misplaced judgment, when the President of the United States publicly reiterates the Communist-perverted battle-cry of racial revolution - "we shall overcome"! Does such a contentious remark from the Head of State promote mitigation between the races? Or does it rather kindle small fires of repulsion and hate?

No reasonable man will argue that the relentless barrage of "race-baiting", originating from the Far Left, perpetuated and amplified by the "Liberal" media, does any less than feed on the base instincts of all men. When these rantings emit from the mouths of America's "Leaders", it represents a license on the part of Negroes and whites alike to project these base traits as a virtue. It soon becomes the "justification" for violence and chaos. Reason becomes lost in a fog of unreason.

For the Negro, it means that he can build upon historical wrongs which his race has suffered by unreasonably opening

up old scars for whatever effect it will bring. Induced by a constant stream of malediction from such white "Liberals" as Herb Caen or Mike Wallace, the American Negro has developed a full-blown complex of paranoia. A great number of the angry, riot-bound Negroes today actually believe themselves to be the chosen bearers of a Holy Grail; that they are the first-echelon warriors in a battle for retribution.

This wound-licking syndrome has become so flagrant in recent months that it is virtually impossible to read a magazine, the evening paper, or spend two hours watching television, but what our conscience is insulted by some bleeding-heart race-baiting sychophant. Even if you have completely failed to have ever - in your entire lifetime - committed one grievous racial act you are still compelled to feel The Guilt.

It is becoming rare indeed to see a movie or a television program, which has a Negro in the cast, wherein that Negro's racial wounds - real or imagined - are not exposed through some villifying innuendo. Recognizing that the script is the product of some guilt-ridden "Liberal" playwright, it becomes clear how "race-baiting" is so insidiously accomplished.

The idea that every non-Negro in the United States must don a mantle of guilt for age-old inhumanities committed against the Negro makes as much sense as your need to feel guilt because Peter Minuit fleeced the Indians out of Manhattan Island for a paltry \$25!

As for many white citizens this "race-baiting" represents the opportunity to play Don Quixote. With little regard for fact, and less regard for principle, millions of white Americans spend an inordinate amount of their time, their energy, and YOUR money in attempting to ameliorate the countless injuries against the Negro that propaganda has led them to believe have been inflicted. Laws notwithstanding, reason notwithstanding, these "bleeding heart" multitudes are in every city and hamlet like a White Plague. Even though there is rarely a basis for their Cause, they will leave no community unchurned until they create a basis. The Civil Rights Commission hearings in the San Francisco Bay Area described earlier on page 42 are a good example. And it is rarely if ever that a cadre of the far Left will not be found

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working within these busy-body organizations, prodding, agitating. It is interesting to note that it was not a Stokely Carmichael, but a far-Left white Congressman who whipped the Watts community into a froth two nights before chaos tore that area to pieces!

To partly understand why these tumultuous events are created one must recognize that the Left and the "Liberal" mentalities revel in violence, and thoughts of violence. Lacking the fortitude for any such personal confrontation with anything more dramatic than a dirty joke, they apply their Rasputin demagoguery in hopes that violence will result. When it does, they sit back in vicarious joy like a legion of perverted Caesars, physically and legally secure in the knowledge that they have planned with such subtle craftiness that they will remain untouched in the melee they have constructed.

They could be likened to the neighborhood trouble-maker who tells each of her two neighbors vicious lies about the other, and then retreats to the citadel of her own front porch to wait for the battle to occur.

The "Liberals" and leftists retreat into the citadel of propriety that they have patiently constructed for themselves within the confines of America's Universities, the ivory towers of the mass communications media, in the uterine protectiveness of government, and throughout the social and economic fabric of American culture.

Until these "citadels" are flushed clean of the corruptive vermin that lurk there, America will become an ever greater arena for racial, social, and economic warfare. Whether known as "Human Rights Commissions", "Economic Opportunity Committees", or "Leagues for Urban Renewal", or by less propitious names as "Southern Christian Leadership Conference", "Student Nonviolent Coordinating Committee", or "Freedom Party", these socio-political rodents have identical functions: they are separate but integrated parts of one massive "Front" - commonly known as "Civil Rights" - each fulfilling its separate but coordinated function to bring America to its knees through racial civil strife - bloody, if need be, and seemingly preferred to reason.

## CHAPTER SIX

# It's What's up Front that Counts

**A**ny serious student of the history of tyrannical revolution can readily recognize the paramount importance of the massive Front concept in bringing civil turmoil into fruitful action. That this concept is the chief weapon in the Communist arsenal is a matter of record. It is the means of "softening up" a nation in a "cold war" tactic preliminary to violence. Every nation and culture which today is wallowing in the dunghill of Communist slavery was first subjected to the "Liberation Front" apparatus. The strategy is so similar to every case that it is almost inconceivable that the American public isn't Front-wise. Perhaps it is as one of FDR's Cabinet members once said: "The American people are too damned dumb to understand"!

The Front works on one or more of three conditions: (1) the Revolutionary Organization is manifestly aligned, openly, with the International Communist apparatus, and the opposition is aligned with its own subverted government; (2) it is similarly aligned with the Communist apparatus and the opposition has misplaced its trust in a major outside power; or (3) the Revolutionary Organization (the victor) has covertly aligned itself with the Communist apparatus and operated under a Liberation Front which is aided by a major outside power.

Once one of these three situations becomes firmly and irretrievably established, the outcome is as certain as tomorrow's sunset. All tyranny has been established using this formula.



The confiscation of all of Eastern Europe was accomplished by method (2) in which the outside powers which so effectively worked in concert WITH the Communist apparatus were the United States and Great Britain. China, of course, was captured by method (3) in which the "agrarian reform" front was doubly helped by an outside power, again the United States. The "front" was directly supported through American propaganda machinery, (the Institute of Pacific Relations being the quasi-governmental agency most prolific) and indirectly supported through a complete and thorough neutralization of the opposition to a Communist take-over by an outside power. Again, this power was the United States, which through our then Secretary of State, George Marshall, succeeded in effectively disarming Chiang Kai-shek.

Cuba was a classic case of method (3). Castro, operating under the "agrarian reform" front, sought and received unlimited aid from an outside power, once again, the United States. Algeria was a combination of methods (1), (2) and (3) wherein the FLN, the "Liberation Front", a covert arm of the Communist apparatus was acceded to by the subverted national government of France. Needless to say, the propaganda mills in the United States did their fair share in lionizing the "cause" of the Communist FLN; so thoroughly in fact, that there are few Americans today who have the vaguest idea that Ben Bella, in concert with mother France, pulled off one of the slickest and most terror-ridden Communist take-overs in history!

In every case, the most vulnerable national characteristic was singled out and exploited to its fullest **until civil reaction led to civil violence!**

America, because of her diverse cultures and monumental air of individualism is being specially treated to three massive fronts simultaneously, all of which are operated by one master plan and will close ranks in a United Front when the time and circumstances have ripened sufficiently.

The most obvious Front in America today is the shameless exploitation of the Negro citizen in a device called "Civil Rights". If there is an American alive who can explain just exactly what "Civil Rights" is all about he's a rare and wonderful creature.

The second, and currently most active Front is the anti-Viet Nam strategy. Its manifestations are rooted in the massive "Peace" offensive that Lenin planned in 1923.

The third and less operative Front is the Farm Labor "movement" which is aimed at upsetting America's breadbasket.

A review of the list of the leading activists in these three fronts, and the "line" each establishes, will serve to illustrate that the United Front is rapidly taking form. Martin Luther King, long the chief spokesman and agitator in the "Civil Rights Movement" has now linked arms with the VDC - "Peace" movement, and has boastfully programmed a "Viet Nam Summer" which will, as he explains, bring the entire "Civil Rights Movement" and "Peace Movement" into the streets this year.\*

Stokely Carmichael has pledged to spend the summer in Washington, D.C. in a programmed opposition to the draft. Concurrently, the anti-Viet Nam leadership has assumed a greater and greater posture in the "Civil Rights" chaos. These two separate fronts are now moving along together with such intrinsic togetherness that it is difficult to tell one from the other; and they are, in fact, an amalgamation of all the separate factions of the Left - Old and New - designed by the Communist strategists as a redoubt against all resistance.

Each of these two halves of the common whole does have one distinct difference from the other however: the source of recruit strength. The body of the Black Power militancy is made up primarily of young Negroes 14 through 30 who have been subjected to an extremely thorough indoctrination in revolutionary ideas for several years, through the media of hard-core Communist propaganda served up by strategically placed organizers in the Negro communities. The anti-Viet Nam loggerhead, has on the other hand, gained its recruit strength from the radicals on the college campuses throughout America, and in fact, throughout the free World. The manifestations of this particular area of revolutionary strategy as witnessed at the Berkeley campus of the University of California - within the "Free Speech" Movement, and the Viet Nam Day Committee - now have crystallized to the point where it is unmistakably clear that these college radicals are the final authority - both financially and

\*See Reprint at end of Chapter.

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tactically - within the total revolutionary structure.

The evolution of this authority started to take measureable dimension with the advent of the "Free Speech" Movement in 1965, which escalated to the Viet Nam Day Committee the following year. The leadership of these related thrusts against the mores and laws of civilized society was nearly identical, that is, the SNCC, SDS, YSL, and other elements of the New Left.

It should be noted that with the advent of the FSM and VDC came the first **apparent** vestiges of the United Front apparatus.

The FSM-VDC activities at Berkeley were actually the cornerstone upon which has been built this coalition of United Front power. Even though it would have seemed to the casual observer that these raucous episodes were relatively innocuous, nothing could constitute more dangerous thinking. Though the majority of the American press which covered the FSM-VDC chaos never was capable of discerning between college fun and Communist strategy, these "student uprisings" were the purest essence of Communist philosophy, and provided a well-planned cover for building the bridge from the sandy shores of revolutionary theory to the hard ground of revolutionary practice.

One of the prime activists of the parent VDC structure at Berkeley was Bettina Aptheker, whose father, Herbert Aptheker, is the top tactician for the Communist Party in America. The Party strategists recognized the need for developing a strong link between the anti-Viet Nam radicals - primarily white college students - and the "Civil Rights" movement. A common denominator was required with which the factions of both movements could identify. This common denominator is, as we now know, the so-called liberation from American imperialism that is claimed to be the "struggle of oppressed peoples in Viet Nam and the Black Belt of the old South."

It could be argued with a great deal of merit that the war in Viet Nam was actually staged for the propaganda advantages gained by the Communist revolutionaries throughout the Free World, particularly in America. There is a preponderance of evidence which gives significant weight to such an argument.

That this war is being needlessly prolonged, and that the Communists in America are growing stronger by every hour that this no-win war is prolonged, are facts which no thinking man could reasonably ignore. And just as obvious is the fact that since the anti-Viet Nam posture has become so thoroughly publicized by a subservient and dutiful American press, the interlock between "Civil Rights" and anti-Viet Nam radicals has grown ever stronger in the singular effort to foment revolution.

The parts which make up the whole kaliedoscope of this revolution are so involved and complex that it would require volumes to even attempt an analysis. Depending on who wins, some future historian may attempt the task.

Very briefly, however, this kaliedoscope is the gathering and piecing together into one massive united effort, hundreds of separate but inter-related and planned incidents, from w or ldwide activities of Leftist-influenced events. That American activities constitute the most vital piece in this massive jigsaw puzzle is best evidenced by the following startling article taken from the January, 1966 issue of **Free Student**, a publication of the communist May 2nd Movement (Progressive Labor Party, Peking).

The background for these two statements is a meeting held in Havana, Cuba January 3 - 13, 1966, called "The First Conference of Solidarity of the African, Asian and Latin American Peoples", or more simply the "Tri-Continental Conference". Representing Communist interests in America were Rick Rhoads, co-editor of **Free Student** and an official of the PLP, Peking, and Robert Williams, a Negro Communist from North Carolina who fled to Cuba several years ago to escape prosecution for rape and murder. Williams, who is reportedly no longer in Cuba, has been the voice of the Revolutionary Action Movement (RAM), headquartered in Havana. His duties have included beaming a radio broadcast from Havana to the Southeastern United States called **Radio Free Dixie**, and publishing a virulent Afro-American revolutionary newsletter, **The Crusader**, which had a circulation in North America exceeding 100,000.

Both articles are reproduced below in their complete original text.

# SNCC Statemen on Vietnam Wa

The Student Nonviolent Coordinating Committee has a right and responsibility to dissent from the United States foreign policy on an issue when it sees fit. The Student Nonviolent Coordinating Committee now states its opposition to United States' involvement in Vietnam on these grounds.

We believe the United States government has been deceptive in its claims of concern for the freedom of the Vietnamese people, just as the government has been deceptive in claiming concern for the freedom of colored people in such other countries as the Dominican Republic, the Congo, South Africa, Rhodesia, and in the United States itself.

We, the Student Nonviolent Coordinating Committee, have been involved in the black people's struggle for liberation and self-determination in this country for the past five years. Our work, particularly in the South, has taught us that the United States government has never guaranteed the freedom of oppressed citizens, and is not yet truly determined to end the rule of terror and oppression within its own borders.

We ourselves have often been victims of violence and confinement executed by United States governmental officials. We recall the numerous persons who have been murdered in the South because of their efforts to secure their civil and human rights, and whose murderers have been allowed to escape penalty for their crimes.

The murder of Samuel Younge in Tuskegee, Alabama, is no different from the murder of peasants in Vietnam, for both Younge and the Vietnamese sought, and are seeking, to secure the rights guaranteed them by law. In each case, the United States government bears a great part of the responsibility for these deaths.

Samuel Younge was murdered because United States laws not being enforced. Vietnamese are murdered because the United States is pursuing an aggressive policy in violation of international law. The United States is no respecter of persons or laws when such persons or laws run counter to its needs and desires.

We recall the indifference, suspicion, and outright hostility with which our reports of violence have been met in the past by government officials.

We know that for the most part, elections in this country, in the North as well as the South, are not free. We have seen that the 1960 Voting Rights Act and the 1964 Civil Rights Act have not yet been implemented with full federal power and sincerity.

We question, then, the ability and even the desire of the United States government to guarantee free elections abroad. We maintain that our country's cry of "preserve freedom in the world" is a hypocritical mask behind which it squashes liberation movements which are not bound, and refuse to be bound, by the expediencies of United States cold war policies.

We are in sympathy with, and support, the men in this country who are unwilling to respond to a military draft which would compel them to contribute their lives to United States aggression in Vietnam in the name of the "freedom" we find so false in this country.

We recoil with horror at the inconsistency of a supposedly "free" society where responsibility to freedom is equaled with the responsibility to lend oneself to military aggression. We take note of the fact that 60 percent of the draftees from this country are Negroes called on to stifle the liberation of Vietnam, to preserve a "democracy" which does not exist for them at home.

We ask, where is the draft for the freedom fight in the United States?

We therefore encourage those Americans who prefer to use their energy in building democratic forms within this country. We believe that work in the civil rights movement and with other human relations organizations is a valid alternative to the draft. We urge all Americans to seek this alternative, knowing full that it may cost them their lives—as painfully as in Vietnam.

## FS Editor Attends Havana Conference

As we went to press, Rick Rhoads, co-editor of **FREE STUDENT**, returned from the First African, Asian and Latin American Conference in Havana, Cuba. He and Robert Williams, exiled black leader from Monroe, N.C., were the two guests of the Conference from the United States. Rhoads represented the Progressive Labor Party, and in particular went to further bring the jailing of Bill Epton (see page 11), PLP Harlem leader, to world attention.

The Tricontinental Conference adopted a general political resolution condemning United States imperialism as the principal enemy of peace and social revolution in the world, and supporting armed struggle for national liberation. An organization was set up to support liberation struggles throughout the three continents, such as those in Venezuela, Guatemala, Colombia, Peru, the Dominican Republic, Laos, Thailand, the Congo (Leopoldville), Portuguese Guinea, Angola. A special organization will aid the Vietnamese people, north and south, with everything necessary, from medicine to guns.

### RESOLUTION ON THE RIGHTS OF AFRO-AMERICANS IN THE UNITED STATES:

The First Conference of Solidarity of the African, Asian, and Latin American Peoples held in Havana, Cuba, from Jan. 3 to 12, 1966. Considering:

(1) That racial violence and brutal discrimination unleashed in the United States against Afro-American men, women, and children and the white humanitarians who sympathize with them is another manifestation of the exploitation of man by man;

(2) That the Afro-Americans have the universal and inalienable right to legitimate defense, just as all other oppressed people who struggle under the most brutal repression and tyranny, for human

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rights and full liberation;

(3) That the struggle of Afro-Americans against racial oppression in the United States has never been so wide-spread or so violent, and that the people in the black ghettos are increasingly identifying their struggle for liberation with that of the oppressed and exploited peoples of Africa, Asia, and Latin America;

(4) That during the rioting in Watts (Los Angeles) and Chicago, Afro-Americans openly proclaimed they were fighting a common cause with their Vietnamese brothers against racism and North American Imperialism;

(5) That, although, geographically, Afro-Americans do not form part of Latin America, Africa, or Asia, the special circumstances of the oppression which they suffer, to which they are subject, and the struggle they are waging, merits special consideration and recommends that the Tri-Continental Organization study a mechanism through which representatives of their clearly anti-imperialist organizations can participate in future conferences and the organization of the three continents;

### BE IT RESOLVED:

(1) To strongly support the Afro-Americans in their struggle for human rights and survival, in common with the progressive forces which defend this struggle.

(2) To condemn the murder of Malcolm X, the arbitrary imprisonment of William Epton, and likewise of the victims of the violence unleashed by imperialism against the leaders and militants who face it.

The common denominators in these two articles are at once apparent: Viet Nam, and Afro-American (Negro) "liberation". Herein, as a SINGLE united Front, rests the seed for violent revolution, and all the machinery necessary to set it in motion.

Please be completely aware of one glaring fact which is so intrinsically related to the "Civil Rights" chaos, and to all the flag-burning, draft-card burning, and blood-to-the-Viet Cong irreverence of the anti-Viet Nam "Peace" activities: WITHOUT THESE TWO ISSUES, THE COMMUNIST ASPIRATIONS FOR WORLD ENSLAVEMENT THROUGH WORLD REVOLUTION WOULD BE WITHOUT SUBSTANCE.

If the war in Viet Nam were to be won tomorrow, or every "Civil Rights" demand were to be acceded to the following day, the Communist and their addeledated Olympic stooges - in Washington and elsewhere - would be set back at least 20 years in their insane drive to destroy civilization.

Reflecting upon this obvious truism, and in consideration of the Johnson-McNamara-Rusk-Goldberg-Kennedy policies

of no-win war, can any rational man convincingly deny that the no-win war in Viet Nam, and civil turmoil here at home are being deliberately programmed by the Socialist gangsters in Washington and New York as aids to their Communist bosses in Moscow?

If there is a more reasonable explanation, it had better be given while there are still enough of us alive to listen.

The patterns, and the "slogans" which ultimately lead to tyranny are clear and unmistakeable. It should be just as clear and unmistakeable also, that under the never-failing manipulations of "Liberal" control, EVERY SINGLE CASE OF COMMUNIST TAKE-OVER IN THE PAST 30 YEARS HAS BEEN ACCOMPLISHED WITH AND THROUGH HELP FROM THE UNITED STATES GOVERNMENT!\*

With this unblemished record of achievement, what do you suppose would be the prognosis for success of the "Civil Rights" and "Peace" Fronts in this country?

The Front devices - the "citadels" of security from which the Communists and their "Liberal" parrots so effectively operate - is well-entrenched. But they are all built on a foundation of deceit, and ill-will. They will come tumbling down of their own weight once good Americans begin to recognize them for what they are. And to insure that they will never be rebuilt, new foundations of truth, understanding and faith must be built in their stead.

There is a gigantic task ahead to insure that racial war and its consequent tyrannical take-over will never come to pass. But as impossible as it may seem, Americans are faced with a Hobson's Choice, that is, no choice at all. Whites and Negroes are either GOING to live in social harmony - and are GOING to find the ways and means of doing so - or we will draw the curtain on our free civilization and crash

\*Johnson, in a speech to the National Conference of Editorial Writers on October 7, 1966 promised that his Administration would "press for legislative authority to negotiate trade agreements which could extend most-favored-nation tariff treatment to European communist states." One week later, this "most-favored-nation tariff treatment" was reflected by establishing a new list of material for Poland and Rumania, underlining scientific and professional instruments.

Exactly 14 days following this treasonous activity by our government officials, the New York Times reported that Moscow had granted North Viet Nam increased aid in the amount of one billion dollars. The material which the United States has pledged in ship to the European Communist bloc will be "paid for" on extended credit terms to the Communists through the Export-Import Bank, thus Moscow felt financially secure in extending credit to Hanoi.



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down into historical anonymity wrapped in a blood-soak shroud. With a reflective view of the past twenty years ever-accelerating racial turmoil, can any man believe the Republic can survive twenty years more?

The solution to this problem, though simple in principle will not be so simple to effect. Like walking from San Francisco to New York, the principle of putting one foot down in front of the other 7 million times is one thing, DOING it is something else! Americans however, seem to have a penchant for doing the very difficult, especially if their lives depend on getting it done.

To resolve even the immediate problem of arresting the growing crescendo of Black Power is going to demand a virtual fountain of integrity, patience, and humility on the part of every good citizen in America. For as long as good Americans practice righteous forbearance and resolve in the face of antagonism, the enemy will fail.

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\*The following is the complete text of an article entitled "King's Red Allies" transcribed from *Human Events*, June 3, 1967:

The Rev. Martin Luther King has angrily denounced as "scurrilous" allegations that he is collaborating with the "Hate America" left in his campaign against U.S. policy in Viet Nam.

But the facts are indisputable.

Confidential government reports disclose that hard-core Communists completely dominated a recent closed-door conference at which the basic strategy of the American "peace" movement was set. The two-day conference was held May 20-21 at Washington's Hawthorne School.

Ostensibly the conference was sponsored by the Spring Mobilization Committee to End the War in Viet Nam, the "broadly based" group with which King is working. But of the 700 delegates in attendance, half were members of the Communist party or other subversive groups, according to government agents who infiltrated the confab.

The Reds, who took their cues from National Committeeman Arnauld Johnson, easily controlled the conference. Other CP wheelhorses who served as delegates included Bettino Aptheker, James Jackson, Jose Rictorucci and Archie Brown.

Two long-time associates of Dr. King - the Rev. James Bevel and Jack O'Dell played key roles in the Washington meeting.

Bevel delivered a major address and led an angry demonstration outside the White House. During the conference, Bevel was asked point-blank if he were a Communist. He refused to answer.

O'Dell, a 5th Amendment pleader in congressional testimony in 1956, directed the workshop on fund-raising. Like Bevel, O'Dell is a former salaried official of King's Southern Christian Leadership Conference.

# PART TWO

**...AND WHITE  
ALTERNATIVES**

When bad men combine, the good  
must associate; else they will fall one  
by one, an unpitied sacrifice in a  
contemptible struggle.

- Edmund Burke, "Thoughts  
on the Cause of the Present  
Discontents"

## CHAPTER ONE

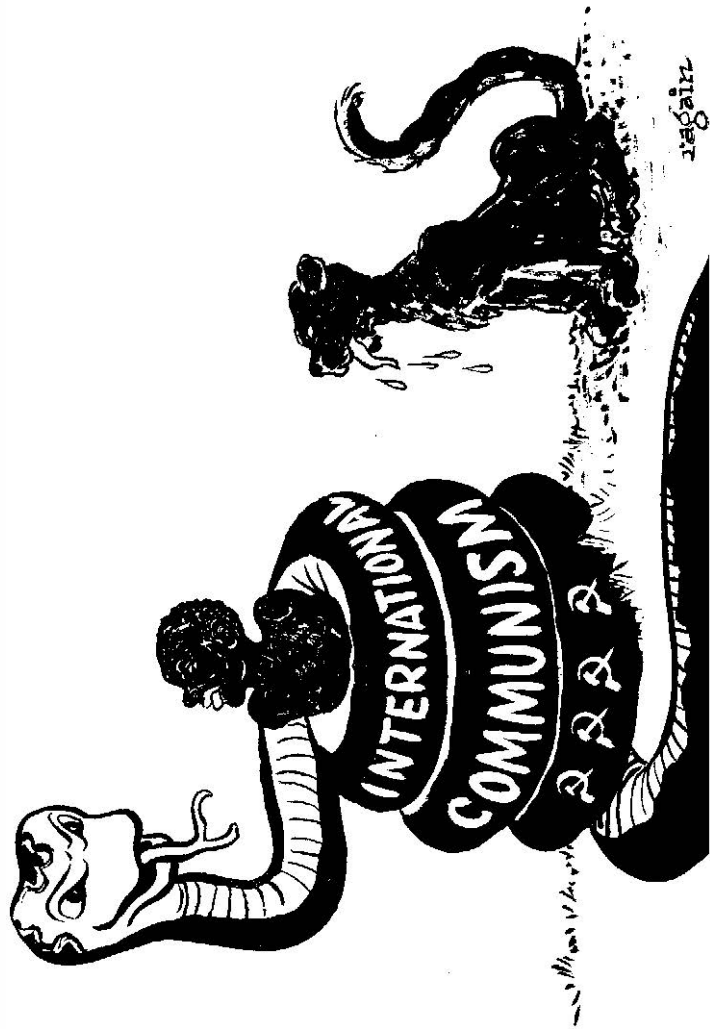
# LOOK! You can have the TIME of your LIFE...

If there is any single outstanding factor that has led to the gross misunderstanding between the white and Negro people, it would have to be lack of communications between them. Though most of everything that Stokely Carmichael has to say is so steeped in hate as to be completely irreconcilable, there is one particular thing he states often and eloquently: "The white man is a devil!" If you were a 26 year-old Negro, and all you knew about the white man in America was what you read in **Life, Look, and Time**, what would YOUR opinion be?

For the better part of Stokely Carmichael's lifetime - as for most of the lifetimes of most Americans - America, her people, and their "image" have been projected through the pages, the lenses and the sounds of a mass communications media almost completely monopolized by a band of socialist gangsters. With a lifetime's impression of malice, greed, avarice and hate gained daily from the propaganda mills of most of the American newspapers, magazines, radio and television, it must certainly be to the everlasting credit of the Negro people that they haven't committed wholesale riot before this!

To the overwhelming majority of Negro people, the word "conservative" means "enemy". Martin Luther King says so; Lyndon Baines Johnson says so; Ralph Bunche says so; **Life, Look, and Time** say so. So, to the Negro it must be so!

And he'll go right on thinking it's so until somebody proves otherwise.



LOOK! You can have the TIME of your LIFE...

Before any constructive and worthwhile progress will ever be made toward a resolution of racial differences, it will first be necessary that the Negro people be exposed to the full spectrum of conservative philosophy and understanding, for it represents the only prospect for salvaging America.

This immense and important task must in great part be accomplished with the only media that we have available, that is, the pitifully few truly conservative publications that are to be found on the entire American scene. It should become a program of crash proportions to get these publications into peak production. At present, the finest periodicals in America are **American Opinion**, monthly and its companion weekly, **Review of the News**; which, in combination, present the most accurate and responsible voice for national sanity in print. It is sad to note, however, that their combined circulation is less than 1/4 million. Another excellent combination is **National Review** and its companion **Newsletter**, each published fortnightly. Eminently responsible, though somewhat too academic for a great many readers, **National Review** presents a fine variety of material on conservative affairs and tastes. Sadly, too, its combined circulation falls far short of 1/4 million. **Human Events**, an excellent weekly tabloid suffers the same circulation anemia. The only national publication of a responsible and truly conservative nature that is reasonably prosperous is **U.S. News and World Report**, circulation 1 1/4 million, which is anathema to the rank and opinionated monuments of the "Liberal" press, **Time** and **Newsweek**.

It is magazines such as these that must be supported and circulated if conservatives ever hope to be heard and read by our Negro citizens. And conservatives must be the ones to light the lamps.

(It would be a curious fact to know just how many self-claimed conservatives subscribe to none of the above publications, and yet find the money and the time to regularly read **Playboy** - circulation 7 million!)

There are many ways in which these magazines can be effectively presented to Negro readers. Most conservatives have a Negro friend or working acquaintance who has yet to be completely taken in by the Mountebanks of "Liberalism". The issues that these magazines present each month are every

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bit as important to them as they are to you, only they don't KNOW that they are. Pass on your current copy of **National Review**, or **American Opinion** and take the pains to point out a particular article. You may be in for a surprise.

The medical and dental professions afford another excellent link in projecting the conservative personality to the Negro. The letterheads of every conservative organization in the United States is studded with the names of M.D.'s and D.D.S.'s. Yet, most of their offices reflect a dearth of any of the top conservative publications. **Life, Look, Time, Holiday, True, Saturday Evening Post**, - the most venal of the "Liberal" publications - are in abundance.

Boswell once wrote "A man ought to read as inclination leads him..." God help us all if this notion inclines toward what men are lead to read!

## CHAPTER TWO

# The Search for True Negro Leadership

**A**ctive conservatives and Negroes have something very special in common: for the past thirty years the "Liberals" have treated both minority groups as incompetent, benighted nincompoops. Under the touted infallibility of 20th Century "Liberalism", America has been beset by three major wars, is being literally eaten alive by the cancers of welfarism, is sick to the bone with moral decay, and has become barely a shadow of the once great free Republic that it was. We who have been forced by circumstance of principle to helplessly witness this rapacious orgy feel as though we have spent most of our lifetimes tied to the backsides of a wild, unbridled jackass. Any voice of protest we may utter has been thrown back as the mutterings of deranged, subhuman derelicts who show no gratitude for the "free ride" we have been afforded!

The Negro, who by nature is very much a conservative - or truly libertarian - has made every honest effort to "get along" with his "Liberal" caretakers. He has cooperated, listened patiently, spoken when spoken to, bent, yielded, and generally tried to be agreeable, even when he knew better. "If the White Boss says we is persecuted, then we is persecuted. If he say he goin' to make things right, then he'll do it. Jus' walk slow, talk quiet an' do what the Man say, an' don't ask no stupid questions." This leave-it-to-me-Sam-I-got-all-the-answers attitude that the white "Liberal" has asked the Negro to subscribe to for most of his lifetime, has proven to be pie-in-the-sky. Now, after thirty-



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tive years of playing their game, the responsible Negro is finally beginning to recognize that he's been thoroughly had. He has found that after more than one full generation of listening to the "Liberal's" glowing descriptions of The Promised Land that the doors are all locked.

Most of the skilled trade unions, a great many churches, residential communities, recreational facilities and institutions of higher learning have locked doors to the Negro even after three-and-one-half decades of high-pressured promises from the Olympian gods. As the Negro has finally realized, these are the private domain of the "white power structure".

WHAT THE NEGRO HAS FAILED TO RECOGNIZE HOWEVER, IS THAT THE "WHITE POWER STRUCTURE" IS THE OTHER FACE OF THE "LIBERAL" JANUS!!! Composed of a coterie of world revolutionary Marxists, this "Liberal" Establishment has carefully designed and implemented every circumstance, every grief, every trap in which the Negro race finds itself today.

While avidly professing "to care about the poor, down-trodden Negro people", and promising them endless emollients to "sooth their social ills", the "Liberal" Establishment has painstakingly maneuvered the Negro people into a corner where they must either fight or suffocate! With yet unborn humiliation, the Negro will very soon fully recognize that this Establishment - as the thumb on the fist of the International Communist Conspiracy - has chosen and directed the "leadership" of the Negro people; has poured on an unrelenting rain of propaganda upon the entire Negro community. In typical fashion, and in its proper time - with the eve of revolutionary bloodshed very near - the Establishment has even supplied a name - "Black Power" - and a symbol to go with it - the panther, which gives the militant Negro a hallmark for terror. And these militants, most of them, do not even know that the whole idea has been "fed" to them like doped meat to a hungry lion.

The vast majority of the Negro race in America have been such an unwitting but intrinsic part of this savage scheme that they are not really aware of what has been happening. They have been made the razor in the Ripper's hand, and consequently much too close to the crime to be able to recognize the victim.

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It must be a conservative mission of first importance to reclaim that razor and help direct it to better use than that of slitting the throat of America.

Booker T. Washington wrote in "Up From Slavery", "No race can prosper 'til it learns that there is as much dignity in tilling a field as in writing a poem." Compare this statement with the lachrymose bleatings of Martin Luther King, Jr., and ask simply: to whom should the Negro people look for the guidelines of responsible leadership?

Difficult as it may be, the Negro community must be made to recognize that the "leadership" by whom they have become seemingly mesmerized, is inexorably leading them, and America, into a racial holocaust from which the Negro people at best, will emerge with a Pyrrhic victory. Until the Negro community categorically divests itself of the self-seeking predators in their midst - the Stokely Carmichaels, the Ralph Bunches, the Martin Luther Kings, the Carl Romans - they will have as much chance of securing their share of the American Dream as a helpless calf in a pool full of piranha.

The mountebankery which is so highly touted as responsible leadership today would indicate that the resources of true Negro leadership and integrity are indeed bankrupt. However, it is justifiably argued that a race which produced a Booker T. Washington, a George Washington Carver, or a Benjamin Banneker - over a century ago - produces them still.

Imagine, if you will, the glorious fruits which could be reaped from an honest, forthright, unblushing dialogue between - say - a George Schuyler and a Morrie Ryskind, or between a Julia Brown and a Taylor Caldwell. These are intellectually honest people, and consequently could enthusiastically and courageously pursue any area of social intercourse that their common interests should take them; That one of them is white and the other a Negro would be, as E. Merrill Root states: "only an incident in an epic." Two very well-known wonderful Americans, Stan Kenton and Duke Ellington, are close personal friends. That one is a white man and the other black is "only an incident in an epic", for these two gentle men have a common interest and

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an uncommon human regard that transcends any outward differences. They are friends.

Two fine men - one of whom is the artist for this book, the other the cartoonist for the syndicated comic strip "Wee Pals" - are not only professional colleagues, but Bill Ragain and Morrie Turner have a warm rapport that reaches above and beyond the incidental difference in their races. The other day Bill received a short note which in its brevity is more eloquent to the subject of race relations than anything Martin Luther King could ever dream of. It said simply "...Thanks for the clipping, wild daddy...Leave us get together soon for Scotch and talk...agreed? (Signed) Morrie."

Could anyone imagine two men such as these ever allowing the trivia of racial difference to present an impasse to this epic of friendship?

If there is ever to be a just and workable understanding between the Negro and white races in America, it must begin between individuals, or groups, who can find and identify in each other a common ground of interest upon which a rapport can develop. Within a remarkably short time, a ground-swell of good will could be generated in America, the likes of which have not been witnessed on this tired old continent since the wedding of John Rolfe and Pocahontas.

The major obstacle to such a program is, of course, obvious. The most significant by-product of the three-decade reign of "Liberal" perfidy is the Negro's almost impregnable shell of distrust toward the conservative point of view. In consideration of the fact that the Negro has been a virtual slave to the "Liberal" propaganda mill for most of his lifetime, and in consideration of the endless deluge of villifying mendacity that this propaganda process has directed against conservatism, the Negro's distrust of conservatives is understandable.

## II

It is well to remember that the entire Negro race in America has been the subject of a massive Pavlovian exercise, wherein the Negro has been conditioned by the Establishment to react to certain response stimuli: Black Power is a programmed part of this exercise in terror.

As subserviant and slavish as the majority of Negroes have seemingly become to "Liberal" machinations, the Negro has

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not lost his ability to recognize the truth when it is factually presented. His indulgence for "Liberalism", would soon wain in favor of more conservative appreciativeness if he were to be exposed to the facts concerning the outrages that have been imposed upon him by the "Liberals" in the name of social reform. For example, few Negroes realize that the "ghetto" is a natural economic consequence of Urban Renewal. Ostensibly aimed at producing "improved living standards" for the Negro community, these specious programs have accomplished nothing but the wholesale dislocation of entire communities, forcing the victims into other already crowded areas. Lyndon Johnson's "take from the Haves and give to the Have-nots" War on Poverty - pure, unadulterated Marxism - was designed and implemented for no other purpose than to debase the Negro spirit, further destroy his already depressed sense of self-reliance, and to accent the Negro's need for complete subservience to the Great White Fathers in Washington. Every line of every piece of so-called Civil Rights legislation for the past several years has been authored for two distinct and related reasons: to create an absolute core of absolute power in the hands of the Establishment over all the citizens of this Republic and to give the "Civil Rights" agitators new grist for their revolutionary mills.

All in all, the Negro's social and economic voyages have been - and are being - plagued, plundered, and scuttled by one of the most insidiously perverse social piracies ever to cross the horizons of history.

Through it all, conservative voices have protested in vain, for they too have been slow to recognize the total anatomy of this depraved and evil force.

### III

A very brave and sorely misunderstood American patriot has repeatedly stated that if we "could expose the truth about 'Civil Rights', we could break the back of the International Communist Conspiracy." Certainly no single segment of the American people have a greater right to know what "Civil Rights" is all about than the very people who are being used as the gunpowder in the breech of the revolutionary cannon. And if the conservatives in America do not "carry the Message to Garcia", who, pray tell, will?

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It would seem altogether fitting and appropriate that one of the two most suppressed and villified minority groups in America should make every effort and exertion to recruit the other into its ideological ranks in the interest of the survival of each!

Once the honest effort has been made to meet the Negro halfway in the establishment of a Dialogue, the truly responsible, concerned Negro leadership will come the other half. His suspicions will subside in time, when he discovers that conservatism is quite the opposite of what he has been told it is. The Negro community as a whole may not at first comprehend all the fine details of the conservative picture, but he will certainly recognize the basic structure of it. For example, the Negro will discover, somewhat to his dismay, that the conservative recognizes fully - and always has recognized - that this "integration" gimmick means a whole lot different thing to the white "Liberal" who champions it than it does to the Negro himself. From the time of the Reconstruction Era, so-called, the carpet-bagging, flannel-mouthed, feet-in-the-air "Liberal" has been screaming into the ear of the Negro that integration meant a diffusion of the Negro population into the white population - miscegenation.\* And of course, the Establishment has taken great pains to insure that this erroneous idea was perpetuated and exploited among both the Negro and white races. Whenever a rare and isolated case of racial intermarriage occurs, the "Liberal" press hawks the story with the greatest of prolificacy. Miscegenation is unceasingly belabored at great lengths by the media, and for good reason, for this patent fabrication is another Big Lie used by the Establishment to keep the racial cauldron at a constant slow boil! From this basic premise, it is a simple matter to maintain a perpetual and expanding atmosphere of agitation by a never-ending recitation of "incidents" involving conflict in other lesser areas of social integration.

However, despite the mantle of lies to the contrary, the Negro people at large, and particularly the more mature, have no misgivings about the term "integration". They want - and fully deserve - the unencumbered right to **economic**

\*See "The Hundred Years' Hoax", by Patrick Henry Omlor, Aladextra Press, 1966. This book presents a side of "Reconstruction" that is devoid in modern history books.

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**Integration**, and nothing more.

Economic Integration: quite a different breed of cats than the miasmic mongrel that the "Civil Rights" trouble-makers would nurture.

## CHAPTER THREE

# “The Mainspring of Human Progress”

America has a greatness, a spirit, that is the envy of nations and continents. She is one of the few nations in history which built a legal system that was based on moral bedrock. Because this legal system was one which imposed very stringent limits upon the government, and few upon the governed, the only civil restraints which have ever descended upon the American citizens are those the people through choice or indifference, exacted upon themselves. As a safeguard against tyranny or disorder, by either the government or the governed, the law was constructed in a manner which unequivocally guaranteed certain rights to the people which were unbridgeable. These rights were not **granted**, but were **warranted**.

With all the force and prerogative of the government vested with the subjects of the government, it was self-evident that whatever was to be America would in complete measure depend upon the individualism, integrity, and enterprise of the people. Fame, foible, or fortune; it was the people's choice. God's law of Free Agency was protected by a legal instrument - the Constitution.

### I

The moral bedrock upon which America anchored her foundations was the Christian-Judaic ethic, and it follows, as Euclidean Law specifies, that everything built upon a truism will be corollary to that truism. Consequent to her moral birthright, America grew and flourished as an extension of that morality. Her people, their culture, and their insti-

## "The Mainspring of Human Progress"

tutions reflected it. Moral and social wrongs which tarnished her armor were righted, and in a period of time no longer than a blinking of history's eye America grew to be the strongest, wealthiest, most energetic and productive society the world had ever known.

The mainspring for this human dynamo was America's unencumbered economic freedom, restricted only to the extent that her people chose to restrict themselves.

The American system of Free Enterprise came to be a kind of morality unto itself. It was soundly regulated by an incorruptible metal - gold; its purity was protected by the free market place where counterfeit merchant - and counterfeit quality - were expelled like a fox from a chicken coup; its vitality was secured by the limitless energies and plethora of a free society. This Promethean spark of wonder, during its short lifetime, produced more goods, clothed, fed, and sheltered more millions, and propelled mankind to higher peaks of social, cultural, and technical excellence than all the efforts of preceding humanity combined. That it **was** an extremely viable and almost indestructable force is manifestly proven by the fact that after over fifty years of tampering, poisoning, contamination, and corruption by the perversions of federal debauchery, American Free Enterprise still stands!

So long as all the factors of this tremendous enterprise were allowed to function - WITHOUT ENCUMBERANCE - the system worked to the mutual benefit of everyone who contributed to it. Malefactors - whether of the financial ilk, or those who exploited another man's labors - were in time, expelled from the system, for a Free Economy is self-regulating. Integrity was demanded by the law of the Market Place. Protection of the individual - both person and commonwealth - was protected by the law of the Constitution.

Slavery, the outstanding anomaly to the system, was a circumstance that was inculcated by the same tyranny which the Revolutionary War was fought to destroy. The manifestations of slavery were so paramount by 1779 that only time and greater integrity could erase them. Whether slavery - in a total view - was bad or good is arguable. The fact that today the most economically depressed Negro American en-



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joys a standard of living infinitely higher than five-sixths of the rest of the world is worth some consideration. The economic position of the American Negro people is so superior to any other Negro population in the world that any attempt at that comparison would be ridiculous.

Whatever the American Negro's comparative positions to the rest of the world, however, is not the answer that is needed here.

### II

The American Negro - as a group - do not put themselves on a comparative graph with the rest of the world; only with the world in which they are involved: America.

The statistics by which the American Negro compares himself to his non-Negro neighbors in America are seemingly a key to the present racial strife which reaps daily headlines in the World's press. Somewhere between the outrageous social and economic circumstances in which Martin Luther King SAYS the Negro finds himself today - and the general circumstances of the nation as a whole - is the TRUE position of the majority of the Negro community in America.

Whatever that position - compared to the nation as a whole - the relationship between the Negro and white American has degenerated in the past thirty-five years in direct proportion to the amount of "Liberal" nonsense and Communist interference perpetrated during that same period of time. Concurrently, and in an unequalled paradox, a greater percentage of the total Negro population has achieved a greater and greater share of the total American enterprise.

Even as powerful as the forces of entrenched "Liberalism" have grown (to the denigration of EVERY citizen in America), the forces of Free Enterprise - or what is left of it - still persist in reaping benefits for those honestly participating in it. The powerful engines of Free Enterprise continue to function in spite of the unremitting storm of monkey wrenches emitting from bureaucratic Washington.

For example, **every** social and economic class in this country has a much larger percentage of people who own their own homes, cars, and other properties than was enjoyed even twenty years ago. Negroes are included in this improved circumstance. Free Enterprise with its myriad of complex law persists.

## "The Mainspring of Human Progress"

That the COMPARATIVE growth of the Negro economy in America has **not** kept pace with the non-Negro population, is a result of the protagonists outside the system of American Enterprise, NOT OF THE SYSTEM ITSELF! Please keep in mind just exactly WHO has been in power in America for the past thirty-four-and-one-half years. If the Negro feels he has been economically denied during this "Liberal" era, then isn't he capable of perceiving why? If a man complains persistently for half his lifetime that his shoes pinch his feet - BUT DOES NOT SEEK OUT A NEW SHOE STORE - upon whom does the responsibility rest if the man cannot comfortably take a walk?

Free Enterprise is the only source of materialistic benefit that the Negro or anybody else has working for him in this avaricious existence. Free Enterprise is the only strength in all the world through which an honest, ambitious and just man can ever hope to achieve the sought-after goal of property ownership, and consequent independence.

If the Negro is not - or feels he is not - getting as much out of the Free Enterprise adventure as he seemingly puts into it, is it not because he is being badly misguided by his own leadership, in concert with unfulfilled and impossible promises from a host of governmental charlatans? Is the American Negro not, in fact, the man with the sore feet who refuses to patronize a more efficacious shoe store? He is told by his leaders to continue buying his shoes where he does because one fine day soon he will indeed be GIVEN a fine pair of comfortable shoes FREE, and all his troubles will vanish. Sore feet, like economic dislocation, can make a man very irritable after awhile. Given enough time, patience wears thin. Waiting too long for comfortable shoes - or economic stability - may very well produce ailments that shoes alone - **or money alone** - will never cure.

It is not necessary that the American Negro wear ill-fitting shoes, live in "ghettos" or anything else that is counter to his natural instincts to live free, and flourish in this great country.

He has but to "seek out a new shoe merchant" - one without a "Liberal" sign in the window!

## **CHAPTER FOUR**

# **American Negro Sovereignty vs. a Negro “Soviet Republic”**

**E**mbodied in the principles of Free Enterprise, and in the spiritual essence of conservative philosophy, economics and sociology, are the organs for true independence for the American Negro.

Each is ready and waiting to take any Negro by the hand and help him into an era of self-proprietorship that every deserving American can achieve. All that is necessary to travel up this wonderous path is for one to prepare himself to walk on his own two feet. There are few, if any, honest American businessmen who will not employ a Negro as readily as a non-Negro, if he can "cut the mustard", mustard-cutting being one of the prime requisites for success in the American Enterprise system. One simple and understandable law of the Free Market Place is that competition - both in material and labor - allows for little or no "free-loading". Normally, every man will climb as high, or stay as low, as his qualifications will permit. An engineer, for example, is compensated by the standards of his engineering ability and not by the color of his skin, or the number of syllables in his last name. How then can any Negro who has earned the opportunity to attend a college such as Texas Southern, waste that opportunity by majoring in Riot I & II instead of courses that are more beneficial to his future welfare?

The so-called "conservative" philosophy - which is the only philosophy in America today truly deserving of carrying the liberal identification - is completely in accord with the Negro's quest for a fair share of the Great American

## American Negro Sovereignty vs. a Negro "Soviet Republic"

Dream. Every Negro is invited to **thoughtfully** study the concepts of this conservative philosophy - especially those embodying the racial question - that are protracted by such conservative spokesmen as E. Merrill Root, Holmes Alexander, Robert Welch, Morrie Ryskind, Barry Goldwater just to name a few. He will find to his pleasant surprise that these great intellects have a compelling empathy and understanding for the dilemma of the American Negro; and more importantly, they have lasting, satisfying and honorable solutions to that dilemma which are not remotely related to the erosive and self-defeating street-warfare to which present Negro leadership - with "Liberal" blessing - seems addicted.

American conservatives, for the most part, are quietly going about their business of trying to hold this country together through just law and goodwill. There are tens of thousands of these Americans who truly live and act the American creed of equal rights for every man. These are the kind of **true** Liberals who can see absolutely nothing wrong with every tenth home on their street being owned by a Negro. They simply know that when a Negro moves in next door the "leaves **won't** turn brown, and the grass **won't** die." These are the fine Americans who will hire a fellow American - not because he **IS** a Negro - but because he is capable, qualified, dependable.

Most of all, these are Americans who do not boast of being "un-prejudiced", but frankly admit that prejudice - like ignorance and cancer - take time, patience, and experienced maturity to eradicate.

## EPILOGUE

**I**f there is such a thing as an "end to the story" in dealing with the subject of Black Power and its corollary, civil turmoil, that end is nowhere in sight.

Every day, the news is riddled with ever more incidents involving the grisly pogroms of the Black Power revolution.

In Washington, D.C. on May 16, Stokely Carmichael declared to a large audience there that "We're going to shoot the cops that are shooting our black brothers in the back in this country. That's where we're going."

With deadly consistency to his outrageous promises made at the Black Power Rally in Berkeley last fall, Carmichael declared once again to a cheering throng that he plans to spend the summer in the Nation's capital organizing "black resistance" to the war in Viet Nam.

On the same date of May 16, as Stokely Carmichael was fomenting chaos in Washington, D.C. another Negro riot was in full swing at the campus of Texas Southern University in Houston. The campus was a virtual battleground for several hours in which over 3000 rounds of ammunition were fired between embattled policemen, and a band of Negro snipers holed up in some of the University dormitories. Two policemen were seriously wounded; a third was killed.

Among the participants were various SNCC supporters, and a W.E.B. DuBois Club leader.

Concurrent with these two very related incidences was a third, again on May 16. In Milwaukee, the president of the Milwaukee Youth Council, an affiliate of the NAACP, was virtually holding a gun to the heads of a Wisconsin com-

## Epilogue

mittee dealing with minority groups. Forthune Humphrey, Jr., was telling this committee unless something (?) is done to improve the treatment of Negroes in that city, "we're going to take over Milwaukee. I mean that, Man."

And still another voice - the voice of the King - was heard on May 16. In Cleveland, Ohio, Nobel Peace Prize holder, Martin Luther King, Jr., expounded further on the subject of blood-letting when he stated that Cleveland, a "teeming cauldron (sic) of hostility" has been selected for more "civil rights" turmoil commencing June 1 of this year.

May 16 was followed by May 17, and May 18, and so on. Days flow into weeks, and weeks into months, each day and week and month bringing ever greater violence and threats of violence to ever more cities across the country.

If there is the slightest chance of stemming this rip-tide of Negrohate and violence it must come from the people of America, for it most certainly cannot come from her present "leadership".

America is presently being manipulated toward oblivion - both at home and abroad by the treacherous, undisciplined blunderings of the "Liberal" Establishment, the members of which possess a staggering paucity for reason. These are the perverse intellects who scream "social justice" all day long, and then climb into their automobiles, and drive home to their segregated neighborhoods in the suburbs that evening. There, they will loftily discuss what a mess the country is in, and over a pitcher of martinis they will consider new and more effective ways to expose the "viciousness of the Right-Wing hate groups"!

As one sits quietly during the late hours of a warm summer night and listens to a pair of Mocking Birds trilling and warbling in a non-repetitious concert, it is difficult to fully accept the fact that only a few hours ago, in a city many miles away, another skirmish has taken place in the now-ceaseless bloody street wars that are being staged throughout America.

Like escaping steam from a pressure cooker, these "skirmishes" would seem to be a safety-valve sort-of-thing. It would be so satisfying to think so. But such thoughts would be only rationalizing what one knows to be spine-chilling

## Epilogue

facts to the contrary.

Martin Luther King has promised us a Viet Nam Summer, and Stokely Carmichael is pressing continuously for the destruction of the "white devil".

The Communists are gregariously pledged to "support all aspects of Black Power", and the aspects of full-scale street and guerrilla warfare in the great cities of America are a frightening consideration.

Only the very naive, the very ignorant, and the very subversive would be so perverse as to deny where all this chaos will lead, if unchecked. Paraphrasing Abraham Lincoln: "No nation so divided can long endure". What must he be thinking today as he watches his America allowing herself to be literally strung and quartered like a giant bull?

Next year, America will again be at the crossroads of History as our people gather in the convention halls to propose the presidential leadership for another four years. Whether our people have learned anything from the present treason-bound degeneracy that they chose to elect in 1964 is speculative. But judging by the stable of "Liberal" asses that both major political parties are currying for next year's horserace, it can be safely assumed that they have not.

There seems to be no bounds to perfidy once it becomes the healthy animal it is today. And unrestrained, the perfidy that is "policy" in the bone and fibre of American government today will ultimately destroy us all. This is not an idle prophecy, but a simple calculable fact. Plot the separate incidents of civil turmoil, moral degradation and spiritual atrophy over the past 13 years, and project their frequency another 13. Where do you, dear reader, expect it to end?

It will take a miracle of epic proportions to reverse the pattern.

While looking upon a tow-headed little boy pulling his wagon down a sun-bathed street, one should consider the chances of that little boy ever having the opportunity of sitting quietly on some future summer's night and enjoying the serenade of a Mocking Bird.

We Americans have some very serious fence-mending to accomplish if he is to have any chance at all.



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# Introduction to the Authors

Co-authors Wes Andrews and Clyde Dalton began this study of Black Power during the spring of 1966 when Mr. Dalton was a candidate for State Senator in the 8th District of California, running in the Primary against Byron Rumford, the originator of the highly controversial Rumford "Fair Housing" Act in this state.

Neither Mr. Andrews nor Mr. Dalton is a professional writer, as the term "professional" usually applies. This is no particular distinction however, in that most of the conservatively oriented publications today are the work of non-professionals, who, like the Andrews-Dalton team feel that there is a whole lot to be said in regard to the trend of American politics, but the "professionals" are - for the most part - strangely silent, and/or much too polite.

Both Mr. Andrews and Mr. Dalton live in the sprawling San Francisco Bay Area which has been and continues to be a nesting place for the most crimson-complected members of Leftist activity.

Wes Andrews, a registered Republican, gains his livelihood as a technical member of a well-established engineering firm in an Oakland suburb. Though his education in mid-Western colleges was strictly in the basic sciences, journalism has always rated highly in his avocational interests, and he has for four years been the Editor-Publisher of a hard-hitting anti-Communist publication which had relatively wide distribution throughout Northern California and Nevada. Though never having pursued any political office, Mr. Andrews has been a tireless disciple of conservative activities, and has lent his talents and means generously to candidates whom he felt were true conservative torchbearers, regardless of political party.

Clyde Dalton is one of those torchbearers, who includes himself among a rapidly vanishing breed - the traditional American Liberals. Mr. Dalton is a registered Democrat - a **former** member of the California Democratic Council (CDC). His association with this extremist organization

came to an abrupt end in the early 1960's when his philosophy of traditional Constitutionalism proved to be a fishbone in the throats of the ultra-Leftist majority of the local CDC membership.

Mr. Dalton has been embattled with the Liberal Establishment since the months following World War II, during which a scandalous incident occurred involving certain Navy activities in occupied Japan. The then Chief Petty Officer Dalton was called to Washington, D.C. to give testimony before a Navy Board of Inquiry regarding this incident, and because of the nature of this matter, and the people involved, the Navy deemed it wise to keep CPO Dalton stateside for the balance of his hitch.

He settled in the Bay Area, several hundred miles north of his native Southern California, and ultimately went into the electrical contracting supply business.

During his politically active years, and particularly in his 1966 campaign, Mr. Dalton has been coerced, his business establishment bombed, his car rigged, his home and family threatened, and been offered bribes. Men of lesser stature would have thrown in the towel long ago, but this stalwart seems to function best when under pressure.

He has pledged his life, his fortune, and his sacred honor to ridding America of the corruptive and destructive influences of the Liberal Establishment, and he spends an enormous amount of time and energy to that end.

Mr. Dalton, battling inside one of America's most profound hotbeds of entrenched "Liberolism" plans to enter the Congressional campaign in California in 1968.

Every conservative in America deserving of the name should look upon Clyde Dalton, Democrat, with profound respect, and wish him every success.

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## BLACK POWER

"We will align with any foreign power that will help us in our fight for self-determination, and join us in the total destruction of capitalist imperialism."

"Watts was nothing; the next time we'll show the white man that his homes in Laurel Canyon and Beverly Hills make damned good bonfires!"

**PART I, CH.3**

## RED INFLUENCE

"The CPUSA (Marxist-Leninist) will support all anti-imperialist aspects of 'Black Power' but must reject all bourgeois, fraudulent aspects of the slogan..."

**PART I, CH.2**

## WHITE ALTERNATIVES

"...Americans are faced with a Hobson's Choice . Whites and Negroes are either GOING to live in social harmony - and are GOING to find the ways and means of doing so - or we will draw the curtain on our free civilization and crash down into historical anonymity wrapped in a blood-soaked shroud."

**PART I, CH.6**

